

Lincoln County



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
REY FLAKE
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ED WRIGHT

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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

JANUARY 13, 1998

AGENDA FOR COMMISSIONERS MEETING TO BE HELD JANUARY 20, 1998
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 9:00 PLEDGE OF ALLEGIANCE & INVOCATION-TONY TOBLER.
- 1 * Vouchers & Minutes of 1-5-98 to be approved.
 - 2 Officer/Department Head Reports.
 - 3 * Discussion/Action re: AB 198-Residential Construction Fees.
 - 4 * Discussion/Action re: LC Transportation/Paratransit.
 - 5 * Boundary Line Adjustment-Jacobs/Williams-Fredrickson.
 - 6 * Boundary Line Adjustment-Connell/Hatch/Wright.
 - 7 * Discussion/Action re: Personnel not Belonging to Associations.
 - 8 * Public Lands Commission a)Update.
b) Discussion/Action re: Land Use Plan.
c) Discussion/Action re: Quad State Coalition.
 - 9 * Discussion/Action re: Salary Increase for Justice of the Peace (2).
 - 10 * Susan Hansen-Approve/Deny Travel Advance.
 - 11 Public Comment.
- 12:00 ***Lunch***
- 1:00
- 12 * Public Hearing on Ordinance 1997-03 Panaca Town Annexation.
 - 13 * Sheriff re: a)Discussion/Action-Placement of Vehicle Sale Money.
b) Discussion/Action re: Purchase of Used Vehicles.
 - 14 Ron Williams-Western Elite-Update.
 - 15 * U.S. Med re: a)Update.
b)Discussion/Action re: Roll Offs at Drop Box Facilities.
c)Approve/Deny Addendum to U.S.Med Contract.
 - 16 * First Reading-Ordinance 1998-01 County Travel Policy.
 - 17 * Discussion/Action re: Public Works Director Contract.
 - 18 * Grant Administrator re: a) Update.
b) Approve/Deny FY98 Program Plan & Budget.
c) Approve/Deny Contract(s) for Professional Services for the City/County Oversight Program.
d) Landfill Fee Schedule and Implementation.
e) Obtain Citizen Input for 1998 Community Development Block Grant Applications.
 - 19 * Planning Commission Items: a) Givers Gain LLC-Approve/Deny Subsequent Parcel Map.
b) Gary Carrigan-Approve/Deny (4) Parcel Maps.
 - 20 * Water Planning Program-Discussion/Action re: Blue Nugget Water Co. Applications.
 - 21 * Correspondence-Any Necessary Discussion/Action on the Following:
a) Silver State Classic Challenge, Inc. re: Closure of SR 318 for 5/3 & 9/20.
b) Division of Minerals re: Update on Abandoned Mines.
c) LCHS re: Permission to Use Fair Grounds.
d) St. John Lodge #18 re: Road Abandonment.
 - 22 * Approve Various Advisory Board Appointments.
 - 23 * Approve Bid for Heating System-Courthouse.
 - 24 * Lynn Wood-Discussion/Action re: Restoration of Elgin One Room Schoolhouse.
 - 24 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. * DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AT AN APPROPRIATE TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV. 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA)
COUNTY OF LINCOLN)

I, Corrine Hogan, duly elected County Clerk and ex-officio Clerk to the Board of Commissioners of said Lincoln County being duly sworn, says that on 1-13-98 I posted a copy of this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are pending.

Corrine Hogan

COPIES WERE ALSO POSTED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. **110339**

FILED AND RECORDED AT REQUEST OF
LINCOLN COUNTY CLERK
JANUARY 13, 1998

AT 30 MINUTES PAST 10 O'CLOCK
AM IN BOOK 132 OF OFFICIAL
RECORDS PAGE 250 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
BY *Julie Borecher*
DEPUTY

132 REC 250