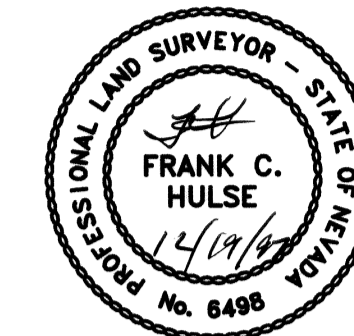


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of W. Paul Christensen & M. Kay Christensen, owners.
- The lands surveyed lie within Block 23, Sec. 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada, and the survey was completed on Oct. 15, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498

**OWNER'S CERTIFICATE**

We, W. Paul Christensen & M. Kay Christensen, do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

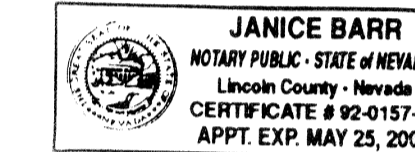
*W. Paul Christensen* 12/19/97 *M. Kay Christensen* 12/19/97  
 W. Paul Christensen Date M. Kay Christensen Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on 01/28/98 by  
 W. Paul Christensen & M. Kay Christensen.

*Janice Barr*  
 My Commission expires: 05/25/00



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 19th day of Dec, 1997, by the Lincoln County Commissioners as a Parcel Map.

*Alan P. & Judy Raddatz* 12-19-97  
 Alan P. & Judy Raddatz Date  
 Chairman  
 Lincoln County Commissioners  
*Chris Hogan* 12-19-97  
 Chris Hogan Date  
 Attest: Clerk

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this day of 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Soraine Carmosino* 12-8-97  
 Soraine Carmosino Date  
 Director  
 Zoning and Comprehensive Planning, Lincoln County, Nevada

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

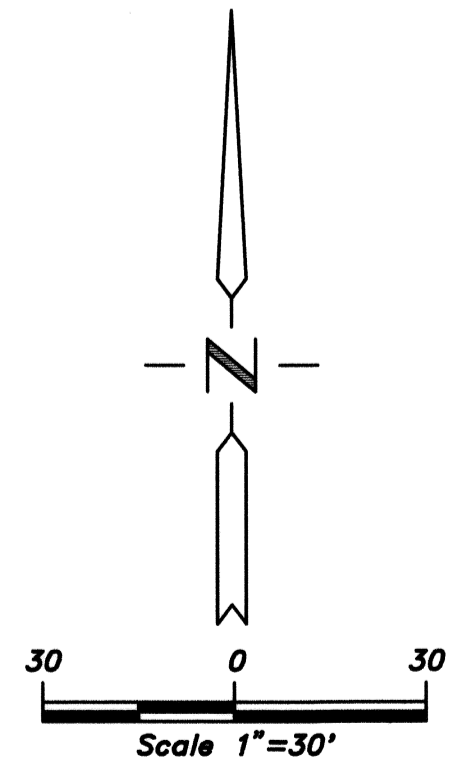
The Basis of Bearing is a line between the NW Cor. of Sec. 9, T. 2 S., R. 68 E., M.D.M., and the N1/4 Cor. of said Sec. 9, as shown on the B.L.M. Resurvey of said Sec. 9, which bears N. 89°11'37" E..

**REFERENCE MAPS**

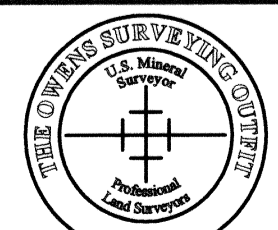
- 1995 B.L.M. Dependent Resurvey of Sections within T. 2 S., R. 68 E., M.D.M.
- Map of Panaca City, Book Plat 'A', Page 34.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.



Nav-98  
 S.Hafen

<b>PARCEL MAP</b>		No. <b>110329</b>
for <b>W. Paul Christensen &amp; M. Kay Christensen</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b>
Sited in Block 23, Sec. 9, T. 2 S., R. 68 E., M.D.M., Town of Panaca, Lincoln County, Nevada		Date <b>Jan. 12, 1998</b> 11:25 a.m.
 <b>THE OWENS SURVEYING OUTFIT</b> Project Mineral, Land Surveying Throughout the West		Book <b>6</b> Page <b>85</b>
P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116		Official Records Book No. _____ Lincoln County, Nevada Records <b>Turiko Seizer, Recorder</b>
Fee <b>17.00</b>		Deputy <i>Kaucher</i>