

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is acknowledged,
VEA LIMITED PARTNERSHIP , A NEVADA LIMITED PARTNERSHIP

do(es) hereby RELEASE AND FOREVER QUITCLAIM to
GORDON F. YACH AND MARGARET JOYCE YACH, HUSBAND AND WIFE AS
JOINT TENANTS

all the right, title and interest of the undersigned in and to the real property situate in the County of LINCOLN
State of Nevada, described as follow:

A parcel of land situate in the West Half (W1/2) of the
Southeast Quarter (SE 1/4) of Section 35, Township 2 North,
Range 69 East, M.D.B.&M., and being more particularly described
as follows:

A Parcel of land situate in the community known as URSINE, and
shown on a Map as Lot 9, and further described as follows:

Beginning at the Southwest corner, whence the corner common to
Section 2 and 3, Township 1 North, and Sections 34 and 35,
Township 2 North, all in Range 69 East, M.D.M., bears South
69°09' West 3686.4 feet; Thence 20°57' East 108.8 feet to the
Northwest corner; Thence South 86°35' East 264.2 feet to the
Northeast corner; Thence South 4°56' East 122.5 feet to the
Southeast corner; Thence North 83°25' West 315.2 feet to the
Southwest corner, the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 06-241-11

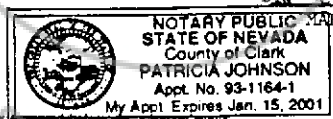
VEA LIMITED PARTNERSHIP, A Nevada Limited
Partnership

Dated: December 12, 1997

BY: *Gordon F. Yach, Pres.*

VEA LIMITED PARTNERSHIP GORDON F. YACH
BY: *Margaret Joyce Yach* PRESIDENT

STATE OF NEVADA)
County of NYE)

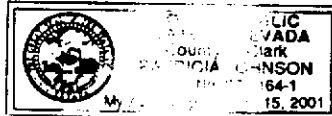


Asst. Treas.
VEA Corp.
VEA Limited Partnership

On 12-22-97 personally
GORDON YACH
MARGARET JOYCE YACH

personally known or proved to me to be the persons whose names are subscribed to the
above instrument, who acknowledged that he/she/they executed the above instrument.

Patricia Johnson
Notary Public
My Commission expires:



RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: 19015864
WHEN RECORDED MAIL TO:
CLARK COUNTY CREDIT UNION
P.O. BOX 36490
LAS VEGAS, NV. 89133-6490

SPACE BELOW THIS LINE FOR RECORDER'S USE

NO. 110322

FILED AND RECORDED AT REQUEST OF:
Cow County Title

Jan. 9, 1998

AT 25 MINUTES PAST 3 O'CLOCK

P.M. W.D.C. 132 OF OFFICIAL

RECORDS PAGE 222 UNCL.

Guaranteed BOOK 132 PAGE 222