

CERTIFICATE OF AMENDMENT

December 29, 1997

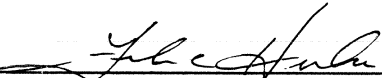
Mr. Edward E. Wright
Lincoln County Commissioner

DOCUMENT: PARCEL MAP, Book Plat "B", Page 69.

LEGAL DESCRIPTION: Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada.

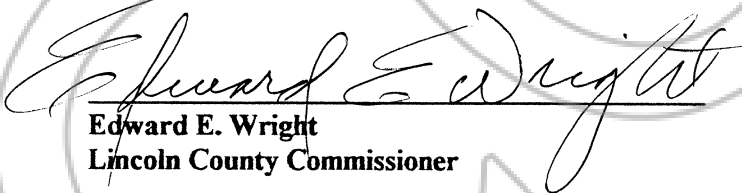
RECORDING DATE: Nov. 18, 1997.

CAPTION: The Distance of the South Boundary Line of Parcel 2, which is recorded as being 333.13 feet is in error and should be Amended to read 303.13 feet, further the Distance of the North Boundary Line of Parcel 8, which is recorded as being 332.71 feet is also in error and should be Amended to read 302.71 feet.



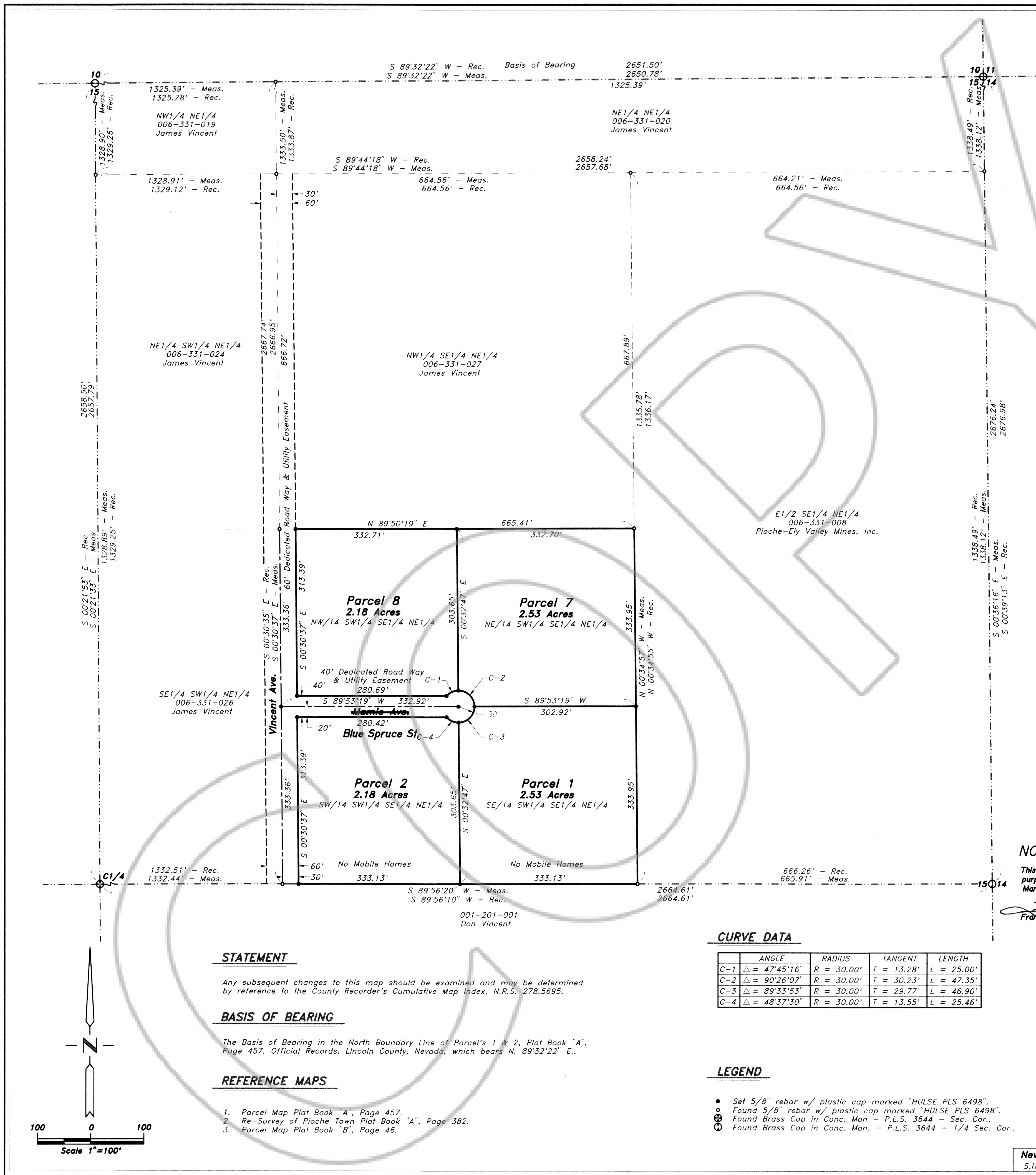
Frank C. Hulse, P.L.S.
Nevada Certificate No. 6498

I hereby certify that I have examined this Certificate of Amendment and that the changes to the original Document specified therein are provided for in applicable sections of N.R.S. 278.010 to 278.630, inclusive, N.R.S. 625.340 to 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.



Edward E. Wright
Lincoln County Commissioner

When Recorded, Return To:
The Owens Surveying Outfit
P.O. Box 540
Pioche, NV 89043



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision of the instance of James Vincent, owner.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 9, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

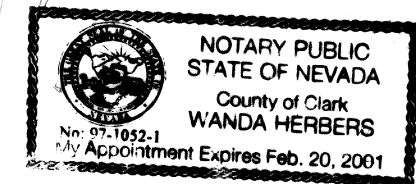
We, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

James Vincent 7/28/97
 James Vincent Date

ACKNOWLEDGEMENT

State of Nevada ss
 County of Clark ss
 This instrument was acknowledged before me on July 28, 1997 by James Vincent.

Wanda Herbers
 My Commission expires: 2/20/2001



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 21st day of July, 1997, by the Lincoln County Commissioners as a Parcel Map.

Edward E Wright 21 July 97
 Edward E Wright Date
Caroline Hagan 7-21-97
 Caroline Hagan Date
 Affect: Clerk

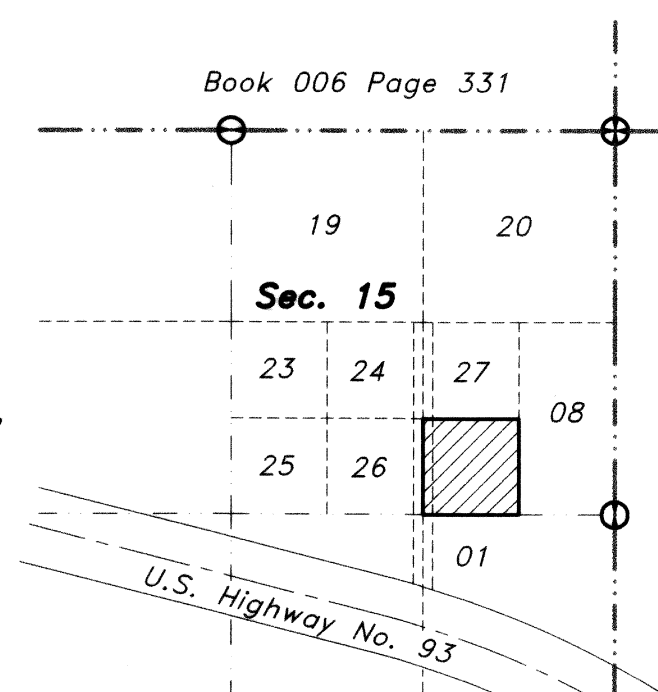
ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 7/4/97 day of July, 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Rosalie Carmichael 7/4/97
 Rosalie Carmichael Acting Chairman
 Director Zoning and Comprehensive Planning, Lincoln County, Nevada
 NO. 116303

VICINITY MAP

Not to Scale



NOTE:

This map is being Amended for the purpose of changing the name of Mamie Ave. to Blue Spruce St.
Frank C. Hulse 18 July 97
 Frank C. Hulse, PLS

CURVE DATA

	ANGLE	RADIUS	TANGENT	LENGTH
C-1	Δ = 47°45'16"	R = 30.00'	T = 13.28'	L = 25.00'
C-2	Δ = 90°26'07"	R = 30.00'	T = 30.23'	L = 47.35'
C-3	Δ = 89°33'53"	R = 30.00'	T = 29.77'	L = 46.90'
C-4	Δ = 48°37'30"	R = 30.00'	T = 13.55'	L = 25.46'

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor.
- ⊙ Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor.

STATEMENT

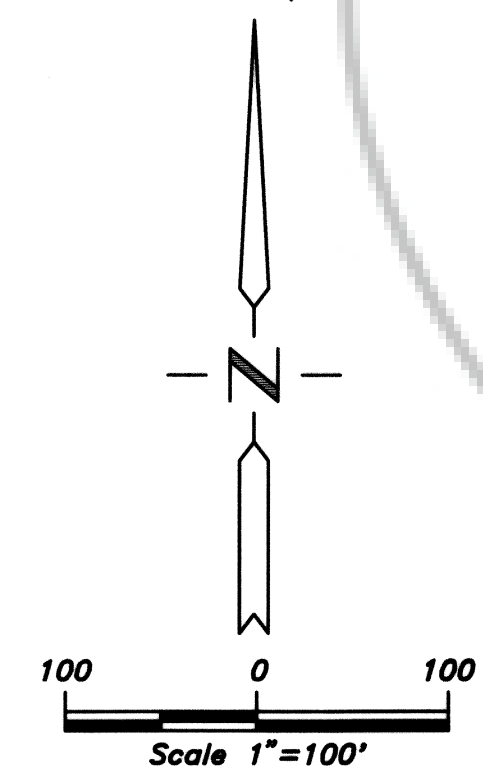
Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Plat Book "A", Page 457, Official Records, Lincoln County, Nevada, which bears N. 89°32'22" E..

REFERENCE MAPS

- Parcel Map Plat Book "A", Page 457.
- Re-Survey of Pioche Town Plat Book "A", Page 382.
- Parcel Map Plat Book "B", Page 46.



Nev-72
 S. Hafen

PARCEL MAP
 for
James Vincent
 A Division of Parcel 2, of Parcel Map Book "B", Page 46,
 Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M.,
 Town of Pioche, Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT
 Project Mineral, Land Surveying throughout the West

P.O. Box 540
 89 W. Hollywood
 Pioche, Nevada 89043
 Tel: 702-962-5116
 Fax: 702-962-5116

No. 103504
 Filed at the request of THE OWENS SURVEYING OUTFIT:
 Date 8/7/97 At 11:30 A.M.
 Book PLAT-B Page 55
 Of Parcel Maps
 Official Records Book No. Lincoln County, Nevada Records
 Yuriko Setzer, Recorder
 4/17/00 Deputy

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