

Order No. VINCENT

Escrow No. 429367WP

WHEN RECORDED MAIL TO:

First American Title Company of Nevada
P.O. Box 1048
Ely, NV 89301

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to
JON P. HOOLIHAN AND SUSAN M. HOOLIHAN, TRUSTEES OF THE JON P. HOOLIHAN FAMILY TRUST,
DATED JUNE 10, 1992

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

PARCEL 16, AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE
COUNTY RECORDER OF LINCOLN COUNTY ON NOVEMBER 18, 1997, IN BOOK B, PAGE 73 OF
PLATS AS FILE NO. 110134, LOCATED IN A PORTION OF THE NE1/4 OF SECTION 15,
TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. 6M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD, CINNABAR, AND
OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT, EXCEPT GAS, COAL, OIL
AND OIL SHALE, AS RESERVED BY THE STATE OF NEVADA IN DEED RECORDED APRIL 27,
1931, IN BOOK D-1, PAGE 156, DEED RECORDS, LINCOLN COUNTY, NEVADA.

SEE ATTACHED "EXHIBIT A", DEED RESTRICTIONS

429367WP

APN 006-331-21

GRANTEES ADDRESS: 2217 Lucerne Circle
Henderson, NV 89014

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 17, 1997

STATE OF NEVADA

COUNTY OF Clark } SS

James Vincent
JAMES VINCENT

On Dec. 20, 1997
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
JAMES VINCENT

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Naomi Johnson
Signature

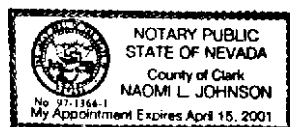


EXHIBIT A

DEED RESTRICTIONS

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2½ gross acres.
3. No mobile homes or trailers allowed on Lots 1-24. Modular homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1-24 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

110298

NO.

LED AND RECORDED AT REQUEST OF

1st American Title

Jan. 6, 1998

AT 40 MINUTES PAST 2 O'CLOCK

P.M. IN ROOM 132 OF OFFICIAL

RECORDS PAGE 178 LINCOLN

COUNTY, NEVADA

Janice A. Setzer
COUNTY RECORDER