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CASE NO. 84-12-97 LC

FILED
1987 DEC 31 A 9 31
IN THE SEVENTH JUDICIAL DISTRICT COURT OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN
CLERK

WILLIAM RANDALL, JR., an unmarried man;
JOHN R. CABE and MYRA M. CABE,
husband and wife,

Plaintiffs,

-vs-

WHIPPLE CATTLE COMPANY, INC.,
a Nevada corporation;
WESTERN FARM CREDIT BANK,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced and is now pending in this Court upon the Complaint of the above-named Plaintiffs, against the above-named Defendants, regarding real property located in Lincoln County, Nevada. Said real property affected thereby is described as follows:

LEGAL DESCRIPTION

PARCEL 1:

In Township 5 South, Range 60 East, M.D.B.&M.

Section 36: The South Half of the Southeast Quarter and the Southeast Quarter of the Southwest Quarter

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

In Township 6 South, Range 60 East, M.D.B.&M.

Section 1: The Northeast Quarter, The Southwest Quarter of the Southeast Quarter and the East Half of the Southeast Quarter.

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Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

Also excepting therefrom that certain parcel of land conveyed by Deed recorded June 1, 1937 in Book E-1 of Real Estate Deeds, page 259 in File No. 12070, Lincoln County, Nevada records, more particularly described as follows:

Commencing at a point 160 feet South of the Northeast corner of Section 1, Township 6 South, Range 60 East, M.D.B.&M., and running West 275 feet to East right-of-way fence, thence 100 feet West across the Highway to the West right-of-way fence; thence, 450 feet West to Northwest Corner; thence, Southerly 1950 feet to the Southwest Corner; thence East, 640 feet to West right-of-way fence, or Southeast Corner; thence, northerly along the Right-of-way fence 500 feet; thence East 100 feet across Highway to East Right-of-way fence, thence 300 feet Easterly; thence Northerly 1450 feet to point of beginning, being a portion of Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 1, Township 6 South, Range 60 East, M.D.B.&M.

Section 12: The East Half of the Northeast Quarter and the Northeast Quarter of the Southeast Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

In Township 6 South, Range 61 East, M.D.B.&M.

Section 7: The West Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter and the Southwest Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

Section 18: The Northwest Quarter and the West Half of the Northeast Quarter.

Except any portion of said land heretofore conveyed to the State of Nevada for highway purposes.

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994:	11-100-05
	11-100-07
	11-100-09
	11-120-01
	11-120-16
	11-160-02

PARCEL 2:

Township 6 South, Range 60 East, M.D.B.&M.

Section 1: The East Half of the Northwest Quarter of the Southeast Quarter, the East Half of the Southwest Quarter of the Northwest Quarter

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of the Southeast Quarter, the Northeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter, the South Half of the Southeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southeast Quarter;

Section 12: The East Half of the East Half of the West Half of the Northeast Quarter, the East Half of the Southeast Quarter of the Southeast Quarter;

ASSESSOR'S PARCEL NUMBER FOR 1993 - 1994: 11-100-06
11-100-08
11-100-10

TOGETHER WITH the right to use: 1,163.38 acre feet of water diverted from Ash Spring Creek, a tributary of Pahrangat Lake, for the irrigation of 290.85 acres of the security, evidenced by State of Nevada Proof No. 01793. Also, 461.6 acre feet of water diverted from Crystal Springs, for the irrigation of 115.4 acres of the security, evidenced by State of Nevada Proof No. 01794; as now fully described in that certain decree entered by the Tenth Judicial District Court of Lincoln County, on October 14, 1929, entitled, "Determination of Relative Rights In and To the Water of Pahrangat Lake and its Tributaries in Lincoln County, State of Nevada."

DATED this 30th day of December, 1997.

MUSHKIN & HAFFER

BY: Mark C. Hafer
Mark C. Hafer, Esq.
Nevada State Bar #000117
930 South Third Street, Suite 300
Las Vegas, Nevada 89101
(702) 386-3999
Attorneys for Plaintiffs

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 31st day of Dec. 1997

Courne Hogan
Clerk

Deputy Clerk

NO. **110285**

FILED AND RECORDED AT REQUEST OF:
William Randall Jr.
December 31, 1997

AT 45 MINUTES PAST 9 O'CLOCK
AM IN BOOK 132 OF OFFICIAL
RECORDS PAGE 147 LINCOLN COUNTY, NEVADA

Yuriko Setzer
COUNTY RECORDER

by Lillian Brucher
Deputy

BOOK 132 PAGE 149