

26.00

Order No. 429090WP

Escrow No. 429090WP

WHEN RECORDED MAIL TO:

First American Title Company of Nevada  
P.O. Box 1048  
Ely, NV 89301

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to  
MICHAEL K. HARSHCLIP, TRUSTEE OF THE MICHAEL K. HARSHCLIP FAMILY LIMITED FAMILY  
PARTNERSHIP, DATED 1986

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

PARCEL NO. 11 AS SHOWN ON AMENDED PARCEL MAP FOR JAMES VINCENT, FILED IN THE  
OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 24, 1997, IN BOOK  
B, PAGE 64, OF PLATS, AS FILE NO. 109750, AND RECORDED NOVEMBER 18, 1997, IN  
BOOK B, PAGE 71, OF PLATS, AS FILE NO. 110132, LOCATED IN A PORTION OF THE  
NE1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.6M.

EXCEPTING THEREFROM ALL MINES OF GOLD, SILVER, COPPER, LEAD,  
CINNABAR, AND OTHER VALUABLE MINERALS WHICH MAY EXIST IN THE SAID TRACT, EXCEPT  
GAS, COAL, OIL AND OIL SHALE, AS RESERVED BY THE STATE OF NEVADA, IN DEED  
RECORDED APRIL 27, 1931, IN BOOK D-1, PAGE 156, PATENT RECORDS, LINCOLN COUNTY,  
NEVADA.

429090WP

SEE ATTACHED "EXHIBIT A", DEED RESTRICTIONS.

APN 001-331-31  
Grantees Address: 1403 Pueblo Drive  
Boulder City, NV 89005

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 11, 1997

STATE OF NEVADA  
COUNTY OF Clark } SS

James Vincent  
JAMES VINCENT

On December 15, 1997  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
JAMES VINCENT

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Wanda Herbers  
Signature

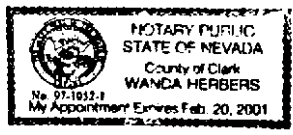


EXHIBIT A

DEED RESTRICTIONS

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2½ gross acres.
3. No mobile homes or trailers allowed on Lots 1-24. Modular homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1-24 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

NO. 110253

FILED AND RECORDED AT REQUEST OF  
First American Title

December 23, 1997

AT 42 MINUTES PAST 10 O'CLOCK

BY A INCOCK 132 OF OFFICIAL

RECORDS PAGE 69 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

COUNTY RECORDER

by Ledie Brucher, deputy