

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr. owners.
2. The lands surveyed lie within Sec.'s 8 & 17, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Oct. 30, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr., do hereby certify that being the owners of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Sandra Webster* 11-24-97 Date *Valerie K. Culverwell* 11-21-97 Date  
*Steven Culverwell* Date *Charles W. Culverwell, Jr.* 11-21-97 Date

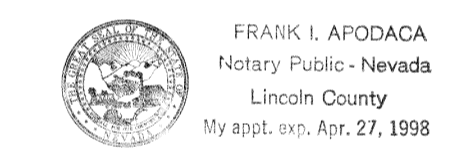
**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Clark  
 This instrument was acknowledged before me on November 24, 1997 by  
*Sandra Webster*  
 My Commission expires: April 7, 2001



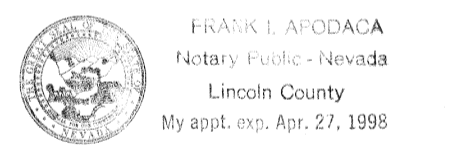
**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on 11-24-97 by  
*Valerie K. Culverwell*  
 My Commission expires: 4-27-1998



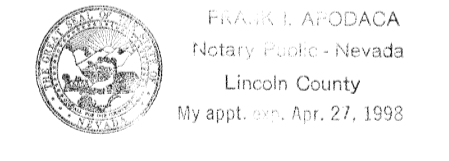
**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on 11-21-97 by  
*Steven Culverwell*  
 My Commission expires: 4-27-1998



**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on 11-21-97 by  
*Charles W. Culverwell, Jr.*  
 My Commission expires: 4-27-1998



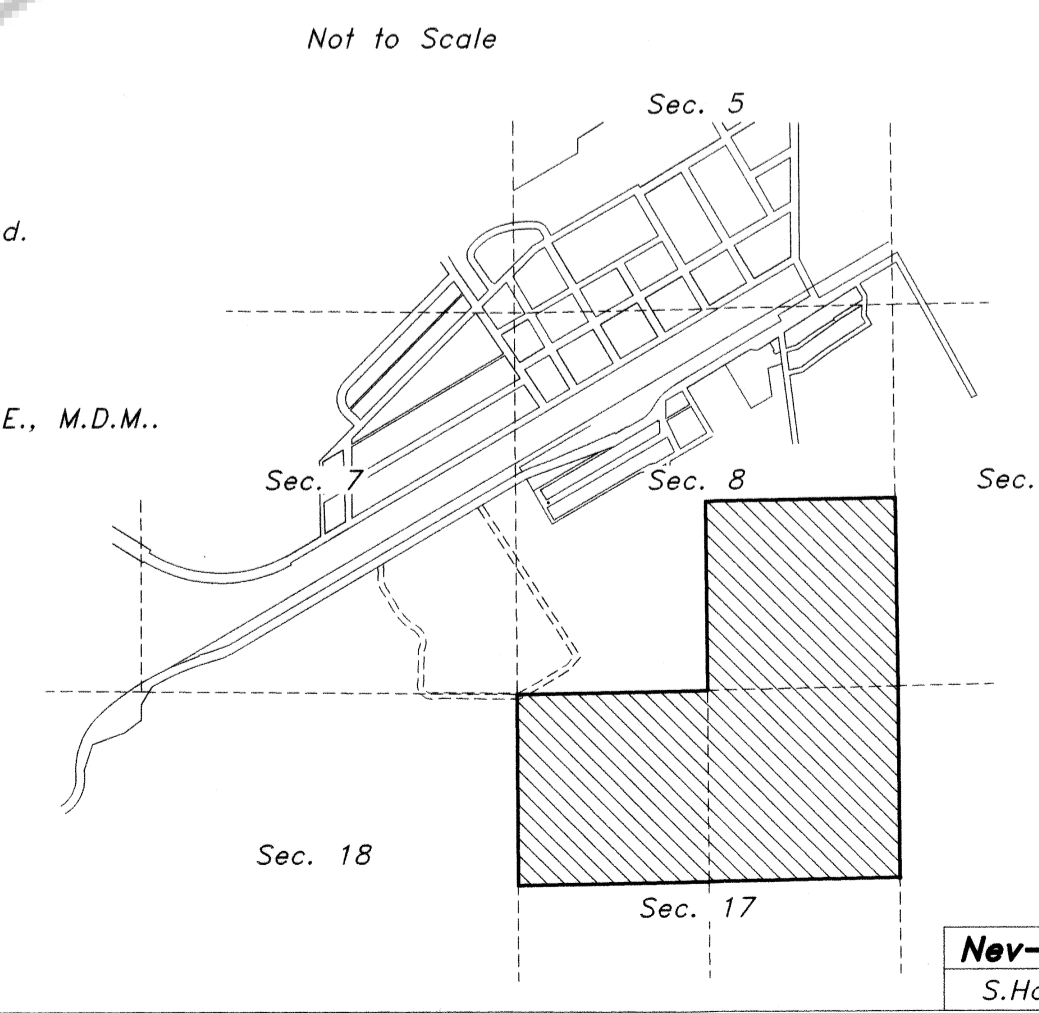
**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is a line between the SW Cor. of Sec. 8, T. 4 S., R. 67 E., M.D.M., and the SE Cor. of said Sec. 8, as shown on the 1994 B.L.M. Dependent Resurvey of said Sec. 8, which bears N. 88°49'44\"/>

**VICINITY MAP OF CITY OF CALIENTE**



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Wright* 11/20/97 Date  
 Chairman  
 Lincoln County Commissioners  
 Attest: Clerk \_\_\_\_\_ Date \_\_\_\_\_

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- o Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498"
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

**REFERENCE MAPS**

1. 1994 B.L.M. Dependent Resurvey of Sec.'s within T. 4 S., R. 67 E., M.D.M..
2. Record of Survey Plat Book 'B', Page 70.

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 10 day of Nov, 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Mark Lloyd* 11/20/97 Date  
 Director  
 Zoning and Comprehensive Planning, Lincoln County, Nevada

<b>PARCEL MAP</b>		No. <b>110246</b>
for <b>Sandra Webster, Valerie K. Culverwell, Steven Culverwell and Charles W. Culverwell, Jr.</b> Sited in Sec.'s 8 & 17, T. 4 S., R. 67 E., M.D.M., Lincoln County, Nevada		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b> Date <u>12-18-97</u> At <u>3:46</u> Book Plat <u>B</u> Page <u>80</u>
<b>THE OWENS SURVEYING OUTFIT</b> Project Mineral, Land Surveying Throughout the West: P.O. Box 540 99 W. Hollywood Placita Nevada 89043 Tel: 702-962-5115 Fax: 702-962-5116		Lincoln County, Nevada Records <b>Yuriko Setzer, Recorder</b> <i>Yuriko Setzer</i> Recorder Fee 1.00 Deputy <i>Julie Bracher</i>

Nev-100  
S.Hafen