

19015868

WHEN RECORDED MAIL TO: A. LAURELLE HUGHES  
15 DANIELLE LANE  
ALAMO, NV 89001

State of Nevada

**GRANT DEED**

CASE NO. 332-143383-7

ST-9721-0439-MS

This Indenture, Made this 17th day of NOVEMBER 1997, between  
ANDREW M. CUOMO Secretary of Housing and Urban Development of Washington, D.C., party of the first part, and

A. LAURELLE HUGHES, an unmarried woman party(ies) of the second part.

Witnesseth: That the said party of the first part, in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, to him in hand paid by said party(ies) of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the said party(ies) of the second part, and to the heirs and assigns of said party(ies) of the second part, forever, all that certain lot, piece or parcel of land situate in Lincoln County of State of Nevada, and bounded and described as follows, to wit:

See Exhibit "A" attached hereto and by this reference made a part hereof for complete legal description.

APN: 04-132-04

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (42 USC 3531).

Subject, however, to all conditions, covenants, restrictions, reservations, easements, rights and limitations upon the use of said property and premises appearing upon the public records or enforced under the ordinances or laws of the State of Nevada or any of its political subdivisions, or any rights of way or other easements; and subject to any state of facts an accurate survey would show.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To Have and to Hold the said premises, together with the appurtenances unto the said party(ies) of the second part, and to the heirs and assigns of the said party(ies) of the second part, forever.

Party of the first part, for himself, his successors and assigns, will forever warrant and defend said described real estate against the lawful claims or demands of any person or persons whomsoever claiming by, through or under him, but no further or otherwise.

In Witness Whereof the undersigned has set his, her hand and seal as SF CHIEF, REO/PRODUCTION

the said Secretary of Housing and Urban Development, under, under authority and by virtue of 35 F.R. 16106 (10. 14; 70), as amended, HUD Office, Las Vegas, Nevada, for and on behalf of Signed, sealed and delivered in presence of: Secretary of Housing and Urban Development

*Cecelia M. Coronado*  
CECELIA M. CORONADO

By: *Debbie Bordeaux* (Seal)  
DEBBIE BORDEAUX, SF CHIEF, REO/PRODUCTION (Title)  
HUD Office, Las Vegas, Nevada

State of Nevada )  
County of CLARK ) ss

On this 17th day of NOVEMBER 1997, personally appeared before me, the undersigned, a notary public in and for the County and State aforesaid DEBBIE BORDEAUX known to me to be the duly appointed SF CHIEF, REO/PRODUCTION HUD Office, Las Vegas, Nevada and the person who executed the foregoing instrument by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed as SF CHIEF, REO/PRODUCTION for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development, before me. In witness whereof, I have hereunto set my hand and affixed my official seal at my office in the said County and State, the day and year in this certificate first above written.

NOTARY PUBLIC  
STATE OF NEVADA  
County of Clark  
MARION L. SAMPLE  
Appt. No. 97-2121-1  
My Commission Expires June 17, 2001

*Marion L. Sample*  
Notary Public  
County of CLARK

BOOK 132 PAGE 43

PLEASE MAIL TO: A. LAURELLE HUGHES, 15 DANIELLE LANE, ALAMO, NV 89001

EXHIBIT "A"

Lot 15 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

NO. 110240

LED AND RECORDED AT REQUEST OF  
Cow County Title

December 17, 1997

AT 53 MINUTES PAST 3 O'CLOCK

PM IN ROOM 132 OF OFFICIAL

RECORDS PAGE 43 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

by *Julie Boucher* deputy