

8665

Order No. 428942WP

Escrow No. 428942WP

WHEN RECORDED MAIL TO:

CLARENCE E. HOEFFNER
DOLORES J. HOEFFNER
PO BOX 594
PIOCHE NV 89043

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to
CLARENCE E. HOEFFNER AND DOLORES J. HOEFFNER, HUSBAND AND WIFE, AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of
LINCOLN, State of Nevada, described as follows:

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

DEED RESTRICTIONS

1. The 2 acre+ sites cannot be divided into smaller parcels.
2. The 5 or 10 acre sites can be divided into smaller parcels, but not less than 2 1/4 gross acres.
3. No mobile homes or trailers allowed on Lots 1-24. Modular homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
4. Temporary trailers are allowed with Town approval on Lots 1-24 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

AP# 01-331-33

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 08, 1997

James Vincent
JAMES VINCENT

STATE OF NEVADA

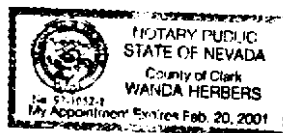
COUNTY OF Clark } SS

On December 12, 1997

personally appeared before me, a Notary Public (or judge or other authorized person, as the case may be),
JAMES VINCENT

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Wanda Herbers
Signature



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Parcel 20 as shown on Parcel Map for JAMES VINCENT, filed in the office of the County Recorder of Lincoln County on September 24, 1997, in Book B, Page 64, of Plats, as File No. 109750, located in a portion of the NEM, Section 15, Township 1 North, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract, except gas, coal, oil and oil shale, as reserved by THE STATE OF NEVADA in deed recorded April 27, 1931, in Book D-1, Page 156, Patent Records, Lincoln County, Nevada.

NO. 110233

FILED AND RECORDED AT REQUEST OF:

1st American Title

Dec. 16, 1997

AT 40 MINUTES PAST 11 O'CLOCK

a.m. IN BOOK 132 OF OFFICIAL

RECORDS PAGE 26 LINCOLN

COUNTY, NEVADA.

[Signature]
COUNTY RECORDER