| Order No. | | - •- · | <u> </u> | · · · |
|---|--|---|--|-------------------------------------|
| Escrow No. 427075EY | · | | | |
| When Recorded Mail To: Nevada Bank & Trust Co. | | | | 1 |
| P. O. Box 428 Caliente, NV. B9008 | | Carra alama ata | | () |
| | | Space above thi | s tine for reco | rder's use |
| DEED O | F TRUST WITH ASSIGN | MENT OF RENTS | • | \ \ |
| THIS DEED OF TRUST, made | November 21, 1997 | | | between |
| EDWARD E, WRIGHT AND MALINDA P. whose address is P. O. Box 240, P. | | WIFE | , 11 | RUSTOR, |
| (Number and Stree | et) (City) | (State) | **** | |
| FIRST AMERICAN TITLE COMPANY O JUDITH A. JOSEPH, TRUSTEE OF TH | | | | EE, and |
| WITNESSETH: That Trustor grants to Tr | | | , BENEI | ICIARY, |
| , County of | | ate of NEVADA describ | %. | |
| LOTS TWENTY-TWO (22) AND TWENTY | -THREE (23), IN BLOCK | | N | HE, |
| COUNTY OF LINCOLN, STATE OF NEV | ADA. | \ | 1 | |
| | / / |) | | |
| • | | \ / | / | |
| | \ | | | |
| | | \ | | |
| | | \ < | | |
| | | | | |
| | | | 1 | |
| Together with the rents, issues and profits thereof, collect and apply such rents, issues and profits. | 76. | 76 | 76 | ٠. |
| For the purpose of securing (1) payment of the sum nate or notes of even date herewith made by frustor, paya ment of Trustor incorporated herein by reference or conti- | of \$ 143,500.00 ble to order of Beneficiary, and all | with interest thereon or | cording to the larms | of a promissory |
| or to his successors or assigns, when evidenced by a promi- | sory note or notes reciting that they | ore secured by this Deed of Tour | may hereafter be loc | ned to livetor, |
| To protect the security of this Deed of Trust, and adopts and agrees to perform and be bound by each and terms and provisions set forth in subdivision 8 of the fict | with respect to the property above all of the terms and provisions set for | described, Trustor expressly makes orth in subdivision A, and it is mutu | each and all of the a ally agreed that each | greements, and n ord all of the |
| 1968, in the book and at the page thereof, or under the d | ocument or file number, noted below | office of each County Recorder in opposite the name of such county | the State of Nevada namely: | on January 30, |
| Churchill 39 Mortgages 363 Clark 850 Off. Rec. | DOC. NO. COUNTY 115384 Lincoln 682747 Lyon | BOOK 37 Off, Rec. | PAGE 341 | DOC. No. 45902 |
| Ellio 92 Ott. Rec. 652 Esmeralda 3-X Deeds 195 | 40050 Mineral 35747 Nys 35922 Ormsby | 11 Off, Rec. 105 Off, Rec. | 129 107 | 100661 89073 04823 |
| Eureka 22 Off. Rec. 138 Humbolds 28 Off. Rec. 124 Lander 24 Off. Rec. 168 | 45941 Pershing 131075 Storey | 72 Off, Rec. 11 Off, Rec. "S" Mortgages | 537 249 206 | 32867 - 66107 31506 |
| shall inure to and bind the parties hereto _ish expend to | White Pine | 300 Off. Rec. 295 R. E. Records ogicements, terms and provisions of | 517 258 | 107182 |
| (identical in all counties, and printed on the reverse side all purposes as fully as if set forth at length herein, and be does not exceed a reesonable amount. | t hereof) are by the within reference mediciary may charge for a statemen | thereto, incorporated herein and regarding the obligation secured | made a part of this D vereby, provided the | eed of Trust for charge therefor |
| The undersigned Trustor requests | that a copy of any notice | | | |
| mailed to him at his address above set (STATE OF NEVADA | orth. | | ivee or agree ne | realiset De |
|) ss. | Sig | nature of Trustor | _) . | |
| County of LINCOLN | / <u>~</u> | edward & | wus | Tet . |
| On December 2, 1997 | 7 | OWARD E. WRIGHT | | |
| personally appeared before me, a Nota | ry Public, | Malinda P | <i>lpi</i> n(u | 过 |
| Envaro E. WRIGHT Me attac | hourt | | ` | |
| who acknowledged that they executed | the above | MARIAN L. JENI Notary Public | UNS | T AMERICAL |
| instrument. | · | State of Nevas White Dine County, | la Nevada | |
| - Marian Hukuns | Notary Public | My appear to the transfer of the fectober 1 | | |
| | | | | |

800 131 mm 574

NOTARY ATTACHMENT TO DEED OF TRUST

NO 115210

LED AND RECORDED AT REQUEST CF FIRST AMERICAN TITLE DECEMBER 9, 1997

AT 17 MINUTES PAST 3 O'CLOCK PM IN COUR 131 OF OFFICIAL

RECORDS PAGE 574 LINCOLI

OUNTY, NEVADA.
YURIKO SETZER

COUNTY RECORDS

309 **131** ...575