

NOTARIAL

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Lincoln

PART I: TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

- 1. Owner/Buyer name Edward L. and Linda Bond ASSESSOR'S PARCEL # 3-131-04
- 2. Physical location of mobile home 948 N. L. AVE
- 3. Mobile home description: Manufacturer Shylinc Corp Model AM 98503
Model Year 1996 Serial# 1796-0248 ABS Length 50 FT Width 24 FT
- 4. Mobile home dealer (if new unit) _____ Dealer Lic# _____ ORS# _____

5. Current lien holder (if any) The Associates
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lien holder (if any) to receive real property notice:

Name The Associates
Address Henderson, Nevada

TYPE OF OWNERSHIP

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ Unrecorded _____

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 3-131-04 agrees to the conversion of the above described unit from personal to real property and warrants that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

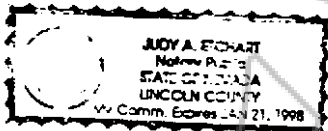
Edward L. Bond
OWNER/BUYER

DATE

12-3-97
OWNER/BUYER

DATE

On Dec 4th 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Edward L. Bond and Linda Bond who acknowledged that they executed this affidavit.
Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Cliff Gentry Agency City of Cole Date 9-5-94
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property YES Agency City of Cole Date 7-8-94
- 3. Verification that running gear has been removed YES Agency City of Cole Date 7-8-94
- 4. Date of installation at this location* 2-8-74 Agency City of Cole Date 7-8-74
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 476 Agency City of Cole Date 9-5-94

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by William Bond Date 12/4/97
- 2. Mobile home ownership verified by William Bond Date 12/4/97
- 3. Assessor parcel number verified by William Bond Date 12/4/97
- 4. Legal description (optional) Lot 16 Cottonwood Sub division Blk. A
- 5. Mobile home account number MH20 verified by William Bond Date 12/4/97
- 6. Unit has been at above location since _____ (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William Bond
 SIGNATURE (ASSESSOR)
Lincoln County Assessor
 NAME/TITLE
December 4, 1997
 DATE

RECORDER'S USE ONLY

DISTRIBUTION:
 ORIGINAL TO MANUFACTURED HOUSING DIV.
 COPY TO COUNTY ASSESSOR
 COPY TO LIENHOLDER OR OWNER

NO. **110199**

FILED AND RECORDED AT REQUEST OF
Linda Bond
 Dec. 4, 1997
 AT 20 MINUTES PAST 10 O'CLOCK
 A.M. IN BOOK 131 OF OFFICIAL
 RECORDS PAGE 551 LINCOLN
 COUNTY, NEVADA.

Linda Bond
 COUNTY RECORDER