| | | | | / | |
|--|-------------------------------------|--------------------------------------|--|---|--|
| | | . : | CERTIFICATE OF LOCATION LODE MINING CLAIM | N | |
| ті мону от | MAY CONCI | ERN: | | | |
| | d hereby certi | | aused to be located the | Tuio | Lode Mining Claim in the |
| 1/4 | Cr Section? | Section | Township | Range | Meridian |
| NV | レー | 21 | 2N | 69E | |
| | | | | | |
| | | | | | / |
| i | : | | | | <u>/</u> |
| Line | oln | County, Nevada, or | the <u>25+4</u> day of <u>5</u> | Sept. 199 | 7. |
| | | | | | |
| Name and mail address of local | | Strategic Minera A. P. Juhas, pro | | 1 1 | |
| | | 4221 S. Yukon | Way | 1 | |
| | / | Lakewood, CO | - N | | |
| Γhe claim is ap | proximately _ | 1500 feet long | and 600 feet wide, sucception from the point of disco- | h that <u>1475</u> feet | are claimed in a <u>north</u> |
| lirection and _ | _2 5 [—] _ f≪ | tina <u>south</u> di | rection from the point of disco- | very (monument of loc | ation), at which the Notice of |
| course of the le | osted, together ode or vein is f | from the N . | t on each side of the monument to the direction. | of tocation and center i | ine of the Claim. The genera |
| | 1 | \ | \ | 1 | |
| he number, k | T | 1 | r monument are as follows: | | |
| | | Location | Markings | | Description |
| No. 1 | NEC | OFNER | | Au 9 1/2 | 1/2 wood post |
| No. 2 | 5 <i>E</i> | 11 | SE . | 11 11 | 11 11 16 |
| No. 3 | 5W | N | 5W 11 | 11 11 11 | 11 10 60 |
| No. 4 | NW | 1 | NW 11 | 11 11 11 | 10 10 11 |
| he erected no ti | he armind each | comer monument is | marked as described above by | metal + | AGS to a metal tags |
| mint on posts. |) | | | , | (= 0, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, |
| The work of lo | cation consiste | ed of making a claim | map as provided in NRS 517.04 | Ю. | |
| | | 1 7 % | • | | TAMB |
| Acces told 2 | -) / M any o | 1 Sept. | | RECORDER'S S | IAMP |
| SIGNATURE | OF LOCATOR | 6/2/ | // NO1 | 10186 | ** |
| by: | allen | ~ P Ju | <u>· </u> | DED AT REQUEST OF | |
| The Real Property lies and the Personal Property lies and the | (Const., Clubrant, | M Agum) | ALLEN P. JU | | , : |
| - | | | DECEMBER 2, | | |
| | | | | S PAST1_O'CLOCK | |
| The same of the sa | | | <u>pm</u> _N EDO:(RECORDS PAGE | 131 of OFFICIAL 539 LINCOLII | ٠. |
| | | | RECORDS PAGE_ | = | |
| | | YURIKO SETZER | | | |
| | | • | RY Z.I.D. | COUNTY RECERDS | , DEPUTY |
| | | | Z- YAVA | BOOK 13 | 1 PAGE 539 |
| _ | | | 1 | DOM TO | ± IAUE UUG |