

Board of County Commissioners Lincoln County, Nevada

COUNTY COMMISSIONERS PAUL CHRISTENSEN REY FLAKE DAN FREHNER IIM MANNER ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043 TELEPHONE 962-5390 FAX 962-5180

DISTRICT ATTORNEY THOMAS A. DILL

> COUNTY CLERK CORRINE HOGAN

DECEMBER 1, 1997

AGENDA FOR COMMISSIONERS MEETING TO BE HELD DECEMBER 5, 1997 COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

9:00

- PLEDGE OF ALLEGIANCE & INVOCATION-JEAN ORR.
- 1 * Vouchers & Minutes of 11-20-97 to be approved.
- Officer/lepartment Head Reports.
- 3 * Monica Schwalbach re: National Forest Plan Revision.
- Leslie Childers re: New Museum Board Member
- 5 * Ordinance 1997-01 Solid Waste Final Reading
- 6 * Ordinance 1997-02 Pioche Town Annexation-Second Reading.
 7 * Ordinance 1997-03 Panaca Town Annexation First Reading
- θ * Discussion/Action re: County Travel Policy
- 9 * Approve/Leny Memorandum of Understanding Lincoln County/Caliente City re: Selection For Committee
- 10 * Discussion/Action re: County Travel Policy.
- Comments re: Regional Protection Program.
- Public Comment
- 12:00
- 1:00 13 Public Land Commission re: Final Hearing
 - 14 * Discussion/Action re: Ron Williams Western Elite: Status of special use permit in
 - L.C. and State of Nev. Permitting.
 - 15 * Grant Administrator re: a)Update.
 - b)Discussion/Action re: FY98 DOE Oversight Program & Funding. c)Discussion/Action re: Landfill Disposal Fee-Implementation.

 - d) Schedule Solid Waste Dept.
 - Public Comment

THEN TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DATS PRIOR TO THE MEETING DATS. * OFFICE AN ACTION ITEM. TO PROMITE EFFICIENCY, AND AS AN ACCOMPOSITION TO THE FARTIES INVOLVED, ASSURE LIKES BY THE PROMITE OF THE FARTIES INVOLVED, ASSURED HERE THE BEST OFFICE AND ACCOMPOSITIONS OF ASSURTANCE AT THE MEETING SHOULD HOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PICCHE, NV. 89043.

AFFIDAVIT OF POSTING

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ILED AND RECORDED AT REQUEST OF Lincoln County Clerk

December 1, 1997

AT 35 MINUTES PAST 4 D'CLOCK

PM N DOOK 131 OF OFFICIAL

RECORDS PAGE 529

COUNTY, NEVADA.

Yuriko Setzer COUNTY RECORDE

Bouches, deputy BOOK 131 MGE 529