## CERTIFICATE OF LOCATION State of Newada Lode Claim

	State of Nevac	a Lode Claim	The state of the s		-
The undersigned HOMESTA	VE MINIC COLOMAN	COLOREDNIA.			
The undersigned HOMESTA	SO California Parsas, 1945 T	OF CALIFORNIA	, a California corp	poration, whose	
principal place of business is 6 it has located the P #	<b>24</b>	icor, San Francisco, C	aliiomia 94108-27	88, certifies that	
of location is the 12 th da	wof V	mining claim, more par	ticularly described I	clow. The date	
or recation is the 12 th	y ut <u>November</u>	, 199 <u>7</u> .	\		
The section of the se				1	
The number of linear feet claim	ned in length along the cour	se of the vein, each wa	y from the point of	discovery, is	
icutina_5	COMM direction and	1430	feet in a new	direction	
The winth claimed on each sid	e of the center of the vern is		general course of	the lode or vein	
as near as may be determined,	is north-south	/ /	7 / 7		
This lode mining claim is local	ted in the:	1 1			
	arter of Section	, T1 North	R 67	East	
Qu:	arter of Section	.T. 11	R	<i>n</i>	
Qua	arter of Section	, T.	R.	<del></del>	
	arter of Section	T.	R		
Mount Diablo Base & Meridia	n, Lincoln	County, Nevada	/ /		
		N.	\ \ \	i.	
This claim is contiguous to and	is bounded by the following	g claims:	- N	<b>N</b>	
	on the North;		2		
	on the South:			on the East;	
	on all 500ai,	au / / / / / / / / / / / / / / / / / / /		_on the West.	
The work of location consisted	of malana the many and the	1	-		
The work of rocation consistent	or making me maps brown	ed in NRS 517,040			
Comer No. 1 sha NING.	· 11/8 51/9 44 -	1 1	001		
Corner No. 1, the NW Corner,	18 a 11/2" x 11/2" x 4" wooden p	ost marked "	) P34		
Corner No. 2, the NE Corner, i	s a 11/2"x11/2"x4" wooden po	st marked "/		*	
Corner No. 3, the SE Corner, is	sa 1½"x1½"x4" wooden po	at marked	и		
Corner No. 4, the SW Corner, i	is a 1½"x1½"x4' wooden po	st marked " <u>S仏</u>	) <u> </u>		
1, 1		/ /			-
1	HOMESTAK	MINING COMPAN	Y OF CALIFORN	JIA.	
		1 1 Min	)		
***************************************	By(	July Wil	5 Cm		
	Cv.L.	Wilsey	, A	.ecnt	
	(Nar	ne-Typed or Printed)	,··		
STATE OF <u>Nevada</u>		31			
	)ss.				
COUNTY OF Washoe	1				
	<b>T</b>				
On this 17th day o	of November	, 199 <u>7</u> , before m	n n Maran, Bullin	16 · · ·	
state, personally appeared before	re me Ce I	, 199 <u>7</u> , octore in Wilsev	e, a Notary Public	in and for said	
person whose name is subscribe	ed to the within instrument	and admouded and the	, known to	me to be the	$\Xi$
/	7	mid action wich son that	i ne executed same	•	131 me 493
WITNESS my hand and officia	l scal		F D .	**	74
	/	_	For Records	as Use	₹
RUTH H, BUFFA			NO]	TOTES .	-
Notary Public - State of Nevada Apportment Recorded in Washon County	Muth 23	. 12	'LED AND RECOR:	PED AT REQUEST OF	
MY APPOINTMENT EXPIRES MAR. 22, 1900	7400777	770	HOMESTAKE M	INING CO.	~
Indian de la constitución de la	Notary Public		NOVEMBER 24		_
(SEAL)	Residing At: Reno	Nevada			ş
[SEAL]	My Commission Expire	s: <u>3/22/99</u>		B. BEDEK	-
٠		7	_P_M_IN COC.<_	13kg official	
		[	FECOROS PAGE	493 uwcouri	
-		Ì	DUNTY, NEVADA.		
	•		YURIKO SETZ	FD	
			A A	COUNTY RECESOR	
			ズullin t	Stricker Ce	$\omega_{u}$
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