## CERTIFICATE OF LOCATION State of Nevada Lode Claim

	0.	THE OF THE PROPERTY TO COME	and the same of th	The state of the s	
The undersigned HOI principal place of busin	MESTAKE MINING	COMPANY OF C	LI ITODA II		
principal place of busin it has located the	ess is 650 California S	treat 11th Flore Co.	ALIFURNIA, a	California corpor	ation, whose
it has located the	P# 28	lode mining al	Francisco, Califo	rnia 94108-2788,	certifies that
of location is the 12		lode mining cl	aun, more particula	urly described belo	w. The date
			, 199 <u>7</u> .	\ \	
The number of linear for	et claimed in length al	me the course of the	wain oook		
			vent, each way fro	om the point of dis	covery, is
			feet. The year	in a	drection
as near as may be deter	mined, is <u>North - s</u>	outh	took The gen	eral course of the	lode or vein,
		1	. "		
This lode mining claim	is located in the:		\ \ <u>\</u>		
	Quarter of Section	_16 .T	_ 1 North	R 67 Fa	_
SE	Quarter of Section	7 <del>7</del> т	-		<u>st</u> ,
	Quarter of Section	T.		76.	
	Quarter of Section	T		R	
Mount Diablo Base & 1	Meridian, Lincoln		ty, Nevada.	R	
/ /	_	7%	%.	/ /	
This claim is contiguous	s to and is bounded by	the following claims:	1	1	h.,
	or	the North;	\ <del>-</del>	7	<b>X</b>
		the South; and			on the East;
			1		in the West.
The work of location co	nsisted of making the n	taps provided in NR	517.040		
1 1			1 1		
Corner No. 1, the NW (	omer, is a 11/2"x11/2"x4	wooden post marke	4. <u>NW</u>	P28	_
COUNTY NO. 2, INC NE C	DITACT, IS A 11/2"x11/3"x4"	wooden noct market	# A/E	<u> </u>	<del></del> - <u>-</u> -
COLLEG NO. 3, INC 2F CO	mer, is a 11/3"x11/3"v4"	wooden neet madead		<u> </u>	<del></del> :
Corner No. 4, the SW C	omer, is a 11/2"x11/2"x4	Wooden poet marke	- SW	N	<del></del> :
	<b>N</b>	worden poot nim ko	<u> </u>		<del></del> ":
1	HC HC	MESTAKE MININ	COMPANY O	F C 4 1 FC C 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
,	No.		35		
	By	(1,1	Milso		
	The same of the sa	Cy L. Wilsey	LVIIS		<del>_</del>
	The Parks of the P	(Name-Typed	or Printed)	Ag <del>e</del> n	i
STATE OF Nevada		(**===================================	or realizary		
	)ss.				
COUNTY OF Washo	<u></u> :				
_ 1.					
On this <u>17th</u>	_day of <u>November</u>	, 1997	, before me a h	Votani Public in a	ad Caracia
state, personally appeared person whose name is su	i before me	Cv L. Wilsey		known to me	to Louis
person whose name is su	bscribed to the within i	nstrument, and ackno	wledged that he e	mount to the	
	2 2			Acculate Saling,	2
WITNESS my hand and	official seal			For Recorders U	Tea \Upsilon
RUTH H. BUFFA	7 /				
Notary Public - State of Nevad			1		<u>0165</u>
Appointment Recorded in Weshoe Cour	2 Rust	213416	1 4	LED AND RECORDED	AT REQUEST OF
MY APPOINTMENT EXPIRES MAR 22,	Not	ry Public U	<del></del> н <u>о</u>	MESTAKE MINI	NG CO. 💝
		Reno, Nevada	NO	VEMBER 24, 1	997
[SEAL]	My Commis	sion Expires: 3/22/9			
-	-,			27MINUTES PAST	-2_octocx §
			4	<u>.М.</u> ји соск <u>13</u>	OF OFFICIAL
•			nec	CORDS FAGE 492	LINCOLI
			195	INTY, NEVADAL	
				RIKO SETZER	
			D		MTY RECCROA
<u> </u>			<u> </u>	She Ho	a hick I leave
	<del></del>			NOU	STATE STATE