Form RECDS-NV 1951-4 Rev: 1-17-95

CASE NUMBER: 33-002-530467129

Recording Requested By The United States of America United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, State Director of the Farmers Home Administration for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942: 7CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by KEITH MURRY WHIPPLE, JR. and GINGER LEE WHIPPLE, Husband Wife, to SARAH MERSEREAU. State Director of USDA Rural Development, acting on behalf of the Rural Housing and Community Development Service (successor in interest to the Farmers Home Administration for the State of Nevada, and his or her successors in office, Trustee, dated and recorded in the Official Records of LINCOLN County, NEVADA, as follows:

Date of Date Volume Page or File No. and/or No. 2/5/81 2/25/81 42 Inst. No. 71498

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described;

NOW THEREFORE the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED-July 8 , 1996.

SARAH MERSEREAU
State Director, USDA Rural Developmen

State Director, USDA Rural Development, acting on behalf of the Rural Housing and Community Development Service (successor in interest to the Farmers Home Administration) for the State of NEVADA, Trustee

County of Luan (its.)) SS.

County of Luan (its.)

On this the St day of Month and Year)

a Notary Public, personally appeared SANAH MESSAGAN.

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that we Executed the instrument for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Rotary Public

BARBARA J. ALLEN

Aftonary Public - State of Nevada

Appointment Recorded in Churchill County

WHILIN ESEC CRIMINAPPORTMENT ENGINES. J. 1999

COW COUNTY TITLE
Nov. 20, 1997

AT 15MINUTES PAST 4 O'CLOCK

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