

Form FmHA-NV 1951-4A Rev: 1-17-95  
CASE NUMBER: 33-009-0530467129  
Recording Requested by  
United States of America  
United States Department of Agriculture

Position 5  
UNITED STATES DEPARTMENT OF AGRICULTURE

SUBSTITUTION OF TRUSTEE

WHEREAS, KEITH MURRY WHIPPLE, JR. and GINGER LEE WHIPPLE, husband and wife were the original Trustees, The United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, a Government agency was the original Trustee, and The United States of America, acting through the Farmers Home Administration, United States Department of Agriculture is the Beneficiary under that certain Deeds of Trust, dated 2/5/81, recorded 2/25/81, as document # 71498, in Book 42, of Official Records of LINCOLN County, NEVADA; and,

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of The United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, a Government agency.

NOW THEREFORE, the undersigned hereby substitutes SARAH MERSEREAU, State Director USDA Rural Development, acting on behalf of the Rural Housing and Community Development Service (successor in interest to the Farmers Home Administration for the State of Nevada as "TRUSTEE", whose address is 1390 South Curry Street, Carson City, NV 89703

DATED: July 8, 1996

BENEFICIARY  
By Sarah Mersereau  
**SARAH MERSEREAU**  
State Director, USDA, Rural Development,  
acting on behalf of the Rural Housing and  
Community Development Service (successor in  
interest to the Farmers Home Administration)  
for the State of NEVADA.

State of Nevada )  
  ) SS.  
County of Carson City )

On this the 8th day of July 1996, before me, Barbara J. Allen  
(Date) (Month and Year)  
a Notary Public, personally appeared SARAH MERSEREAU  
personally know (or proved) to me to be the person whose name is subscribed to  
the above instrument who acknowledged that SHE executed the  
instrument for the purposes therein contained. IN WITNESS WHEREOF, I hereunto  
set my hand and official seal.

Barbara J. Allen  
Notary Public



**NO 110155**  
FILED AND RECORDED AT REQUEST OF  
Cow County Title  
Nov. 20, 1997  
AT 15 MINUTES PAST 5 O'CLOCK  
P. M. IN ROOM 131 OFFICIAL  
RECORDS PAGE 473 LINCOLN  
COUNTY, NEVADA.

David Setzer  
COUNTY RECORDER

BOOK 131 PAGE 473