

SENT BY:

11-10-97 10:24AM

- PHYLLIS L. THOMPSON: 17 2

EXEMPT #6

### QUITCLAIM DEED

For a valuable consideration, receipt of which is acknowledged \_\_\_\_\_  
 \_\_\_\_\_ CHARLES M. THOMPSON \_\_\_\_\_  
 \_\_\_\_\_ The Husband of the Grantor \_\_\_\_\_  
 do hereby quitclaim to \_\_\_\_\_ PHYLLIS E. THOMPSON \_\_\_\_\_  
 \_\_\_\_\_ A Married Woman as her Sole and \_\_\_\_\_  
 \_\_\_\_\_ Separate Property \_\_\_\_\_ the real property in the  
 City of \_\_\_\_\_ County of LINCOLN State of Nevada, described as:

SEE ATTACHED EXHIBIT "A"  
 FOR THE LEGAL DESCRIPTION.

AVN 03-192-06

It is the express intent of the Grantor to convey all right, title and interest, community or otherwise, in and to the above described property, to the Grantee as her sole and Separate Property.

*Charles M. Thompson*  
 CHARLES M. THOMPSON

Witness my hand this 12th day of November 1997

STATE OF NEVADA } SR. *Charles M. Thompson*  
 COUNTY OF CLARK } CHARLES M. THOMPSON

On Nov. 12th 1997  
 Before me, a Notary Public, personally appeared  
CHARLES M. THOMPSON

personally known to me or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature *Margaret R. Benedict*  
 Notary Public

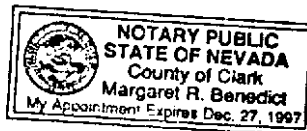
(Notarial Seal)

NOTARIAL SEAL

Phyllis E. Thompson  
 911 Athens Ave  
 Henderson, NV 89015

Title Order No. 97-06-1089-001

Fee of Loan No \_\_\_\_\_  
 SPACE BELOW THIS LINE FOR RECORDER'S USE



The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The South Half (S1/2) of lot numbered Eighteen (18) and all of lot numbered Twenty (20) in Block B of the DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, Lincoln County, Nevada, as shown on the map thereof recorded September 11, 1906 in the Book of Plats, page 14, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 03-192-06

NO. **110153**

FILED AND RECORDED AT REQUEST OF  
Cow County Title  
Nov. 20, 1997

AT 55 MINUTES PAST 3 O'CLOCK

P.M. IN BOOK 131 OF OFFICIAL  
RECORDS PAGE 464 LINCOLN

COUNTY, NEVADA  
*Garida Setzer*  
COUNTY RECORDER