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|---|--|--|-----------------------|--|---------------------|----------|
| | | | | | - | _ \ |
| | | | | | | |
| | AFFIDAVIT | AND NOTIC | E OF INTENT TO | | | No. |
| | MI | NING CLAIN | I(S) AND SITES | | ORDED AT REQUEST OF | |
| | | | | | Resources, In | ė. |
| STATE OF WYOMING |) | | | | TES PAST_2 orcioc | . = * |
| COUNTY OF FREMONT |) SS.) | / | | _ր_ <u>_</u> #≀€00 | IK 131 OF OFFICIAL | |
| | , | | | RECORDS FAGE | | |
| TO ALL WHOM IT MAY CO | ONCERN: | 1 | \ \ | COUNTY, NEVAO | | U |
| The undersigned certifies t | hat the owner or | r claimant int | ended or intends: | to hold the min | COUNTY RECORDE | site(s) |
| and/or tunnel site(s) listed t | below from 12:0 | 0 p.m. on Se | ptember 1 of the y | ear before this | affidavit was ma | ade an |
| recorded, until 11:59 a.m. o located in Section 3, Towns | n September 1 | of the year th | nat this affidavit wa | as made and re | corded. The cla | ims ar |
| located in occition o, towns | stip 114, Marige | OOE, III III E IV | annauen mining (| JISTRICT, IN LINCO | in County, Neva | oa. |
| Claim Name | BLM Serial | | | | | |
| Cialiti Natile | Number | <u>Section</u> | <u>Township</u> | Range | County | |
| | MC 141464 | 3 | T1N | R66E | Lincoln | |
| BAR 7 N | MC 164014 | 3 | T1N | R66E | Lincoln | |
| | | | / / | | | |
| The above claim is filed as | Document Num | ber 67441 in | the Elko County r | ecords. | | |
| _ | \ | | 1 | 1 | | |
| Name and address of owner | er or claimant: | Minex | Resources, Inc. | | | |
| | | | Bridle Drive | / | | |
| 1 | | Cheye | enne, WY 82009-1 | 016 | | |
| Dated this 20th day of Octo | ber, 1997. | The same of the sa | /// | | | |
| | | | | | | |
| | The state of the s | Name of the last | 1 - | <u> </u> | | |
| | | Ву: | Olmin W. | · / yento | | |
| | \wedge | | President | " | | |
| Subscribed and swom to be | efore me this 🗾 | اعلا day of | ******* | | • | |
| كروتو | 1997. | | RECORDER'S | STAMP | | |
| | /// | | • | | | |
| | | • | * ASSESSED | MARAXARARARARARARARARARARARARARARARARARA | essa. | |
| | | | * S COUNTY | OF STATE O | & | |
| | | | . % | SSION EXPIRES SEP 4, 2 | « | |
| \rightarrow () | | | * | ****** | ***** | |
| Darbare In | Lahr | | • | | | |
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| NOTARY PUBLI | С | | | | 404 | |

BOOK 131 init 451