SURVEYOR'S CERTIFICATE I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, 006-331-06 Richard J. & Ruby L. Walters 1. This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner.

2. The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche,
Lincoln County, Nevada, and the survey was completed on Aug. 26, 1997. 2651.50' 2650.78' S 89°32'22" W — Rec. S 89°32'22" W — Mea<u>s</u>. Basis of Bearing This plat complies with the applicable state statutes and any local ordinances in 1325.39' — Meas. 1325.75' — Rec. 632.69' effect on the date that the Governing Body gave its final approval. 662.69' 4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability. Frank C. Hulse Parcel 1 Professional Land Surveyor Nevada Certificate No. 6498 9.68 Acres NE1/4 NW1/4 NE1/4 OWNER'S CERTIFICATE Parcel 4 -----<sub>N 89°35'21" E</sub> -----<sub>633.13'</sub> -----James Vincent, do hereby certify that being the owner of the land hereon shown, 10.12 Acres have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies the construction and maintenace of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map. 40' Ingress, Egress & Utility Easement NW1/4 NW1/4 NE1/4 James Vincent ACKNOWLEDGEMENT State of Nevada SS County of Clark This instrument was acknowledged before me on 11-7-97 by James Vincent. the sale of the the sale and th Carol ann muhal lotary Public-State Of Nevada COUNTY OF CLARK CAROL ANN MYHAL NE1/4 NW1/4 1297.14' NE1/4 NE1/4 N 89°38'21" E 006-331-001 B.L.M. 006-331-020 633.57' My Commission expires: Neember 27, 1999 663.57' James Vincent My Appointment Expires No. 96-0262-1 December 27, 1999 0 0 6 - 3 3 1 - 1 9 LINCOLN COUNTY COMMISSION APPROVAL This map has been reviewed and approved this **20<sup>th</sup>** day of **Od**, 199**7**, by the Lincoln County Commissioners as a Parcel Map. Ewight Chairman Lincoln County Commissioners Parcel 2 9.70 Acres SE1/4 NW1/4 NE1/4 ZONING AND PLANNING APPROVAL -----<sub>N 89°41'19" E</sub>-----<sub>634.01</sub>,-----Parcel 3 10.14 Acres This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, 40' Ingress, Egress & Utility Easement Nevada, did on this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_, approve for purposes of land SW1/4 NW1/4 NE1/4 division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive. Zoning and Comprehensive Planning, Lincoln County, Nevada VICINITY MAP Not to Scale Book 006 Page 331 634.45 664.45 S 89°44'18" W 1298.90' 20 NW1/4 NE1/4 SW1/4 NE1/4 NE1/4 NE1/4 SW1/4 NE1/4 NW1/4 NW1/4 SW1/4 NE1/4 NE1/4 NW1/4 SW1/4 NE1/4 006-331-024 006-331-024 006-331-023 006-331-023 James Vincent James Vincent James Vincent James Vincent Sec. 15 STATEMENT Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695. SUBSEQUENT BASIS OF BEARING 110137 PARCEL MAP The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Book Plat "A", Filed at the request of Page 457, Official Řecords, Lincoln County, Nevada, which bears N. 89°32'22" E.. THE OWENS SURVEYING OUTFIT: James Vincent LEGEND Date 11-18-97 At 1:10 p.m. A Division of Parcel Parcel 2, of Parcel Map Book "A", Page 457, Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M., REFERENCE MAPS Town of Pioche, Lincoln County, Nevada Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor..
Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor.. Of Parcel Maps THE OWENS SURVEYING OUTFIT Re-Survey of Pioche Town, Book Plat "A", Page 382. Project Mineral, Land Surveying throughout the West Parcel Map Book Plat "A", Page 457. Parcel Map Book Plat "B", Page 45. Official Records Book No.\_\_ Lincoln County, Nevada Records Yuriko Setzer, Recorder Scale 1"=100' P.O. Box 540 99 W. Hollywood Laslie Pioche, Nevada 89043 Tel: 702–962–5116 Fax: 702–962–5116 Nev-73 Deputy Kouches S.Hafen