SURVEYOR'S CERTIFICATE I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, 006-331-05 Jim Bergman This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner. 2. The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, 2651.50° 2650.78° S 89°32'22" W — Rec. S 89°32'22" W — Meas. Basis of Bearing Lincoln County, Nevada, and the survey was completed on Aug. 26, 1997. 3. This plat complies with the applicable state statutes and any local ordinances in 662.69' 1325.39' - Meas. 632.69' effect on the date that the Governing Body gave its final approval. 1325.75' - Rec. 4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability. Professional Land Surveyor Nevada Certificate No. 6498 Parcel 4 10.12 Acres OWNER'S CERTIFICATE NW1/4 NW1/4 NE1/4 Parcel 1 N 89°35'24" E 633.12' I, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies the construction and maintenace of surface and subterranean utilities, and do 9.68 Acres NE1/4 NW1/4 NE1/4 NE1/4 NW1/4 NE1/4 \_\_\_\_\_\_40' Ingress, Egress & Utility Easement\_\_\_\_\_\_ 006-331-19 James Vincent hereby consent to the preparation and recordation of this parcel map. ACKNOWLEDGEMENT State of Nevada County of Clark This instrument was acknowledged before me on 11-7-97 by James Vincent. Carol ann muchas 1297.07' Notary Public-State Of Nevada COUNTY OF CLARK CAROL ANN MYHAL N 89°38'21" E No. 96-0262-1

No. 96-0262-1 B.L.M.663.54' 633.54' My Commission expires: December 27, 1999 LINCOLN COUNTY COMMISSION APPROVAL This map has been reviewed and approved this 2011 day of 0t, 1997, by the Lincoln County Commissioners as a Parcel Map. 6 ungu Lincoln County Commissioners Parcel 3 10.14 Acres SW1/4 NW1/4 NE1/4 ZONING AND PLANNING APPROVAL Parcel 2 L----N 89°41'20" 9.70 Acres SE1/4 NW1/4 NE1/4 This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, \_\_\_\_\_\_40' Ingress, Egress & Utility Easement\_\_\_\_\_\_ SE1/4 NW1/4 NE1/4 006-331-19 Nevada, did on this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered -----James Vincent for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive. Zoning and Comprehensive Planning, Lincoln County, Nevada VICINITY MAP Not to Scale Book 006 Page 331 664.38' 1298.76' S 89°44'18" W E1/2 SE1/4 NE1/4 NW1/4 NW1/4 SE1/4 NE1/4 NE1/4 NW1/4 SE1/4 NE1, 006-331-008 006-331-33 006-331-35 Pioche-Ely Valley Mines, Inc. James Vincent James Vincent Sec. 15-STATEMENT Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695. SUBSEQUENT BASIS OF BEARING 110136 PARCEL MAP The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Book Plat "A", Page 457, Official Records, Lincoln County, Nevada, which bears N. 89°32'22" E.. Filed at the request of THE OWENS SURVEYING OUTFIT: James Vincent LEGEND A Division of Parcel Parcel 1, of Parcel Map Book "A", Page 457, Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada Date 11-18-97 At 1:10 p.m. REFERENCE MAPS Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor..
Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor.. Of Parcel Maps THE OWENS SURVEYING OUTFIT 1. Re-Survey of Pioche Town, Book Plat "A", Page 382. Project Mineral, Land Surveying throughout the West: Parcel Map Book Plat "A", Page 457.
 Parcel Map Book Plat "B", Page 45. Official Records Book No.\_ Lincoln County, Nevada Records Scale 1"=100' Yuriko Setzer, Recorder P.O. Box 540 40 Main St. Pioche, Nevada 89043 Tel: 702–962–5116 Fax: 702–962–5116 Nev-102 Deputy Couche S.Hafen