

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 29, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498  
 9/8/97



**OWNER'S CERTIFICATE**

I, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*James Vincent* 9/8/97  
 James Vincent Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Clark  
 This instrument was acknowledged before me on 8th day of September, 1997, by James Vincent.  
 My Commission expires: 11/1/98  
*Judy A. Eichel*  
 Notary Public  
 State of Nevada  
 Lincoln County  
 My Comm. Expires JAN 21, 1998

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 20th day of Aug., 1997, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Wright* 9-24-97  
 Chairman  
 Lincoln County Commissioners Date  
*Cassie Hogan* 9-24-97  
 Attest: Clerk Date

**ZONING AND PLANNING APPROVAL**

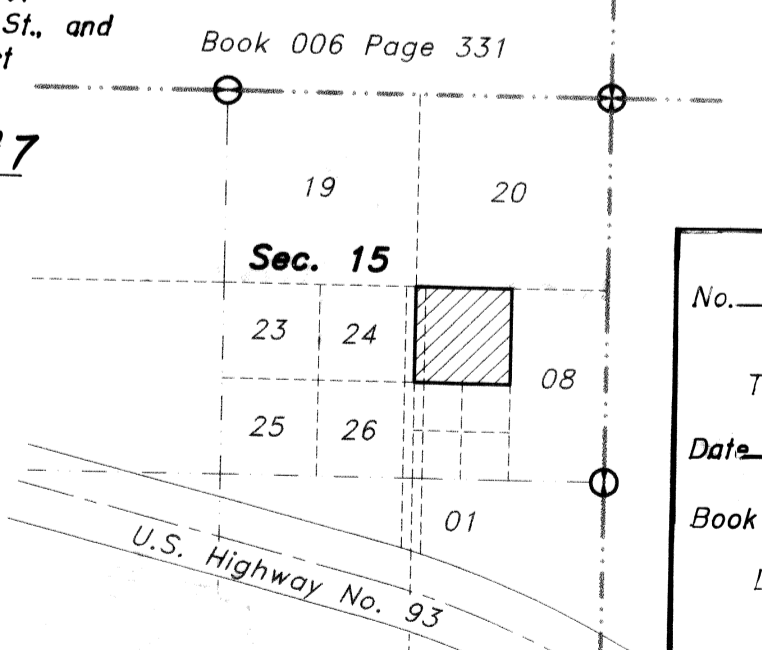
This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this day of Aug., 1997, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Will E. Washburn* Aug. 16, 1997  
 Director  
 Zoning and Comprehensive Planning, Lincoln County, Nevada Date

**VICINITY MAP**

Not to Scale

**NOTE:**

This map is being Amended for the purpose of changing the names of Cedar Ave. to Cedar St., and Mamie Ave. to Blue Spruce St., and to correct the APN Numbers.  
*Frank C. Hulse* 11/11/97  
 Frank C. Hulse, PLS



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Plat Book "A", Page 457, Official Records, Lincoln County, Nevada, which bears N: 89°32'22" E..

**REFERENCE MAPS**

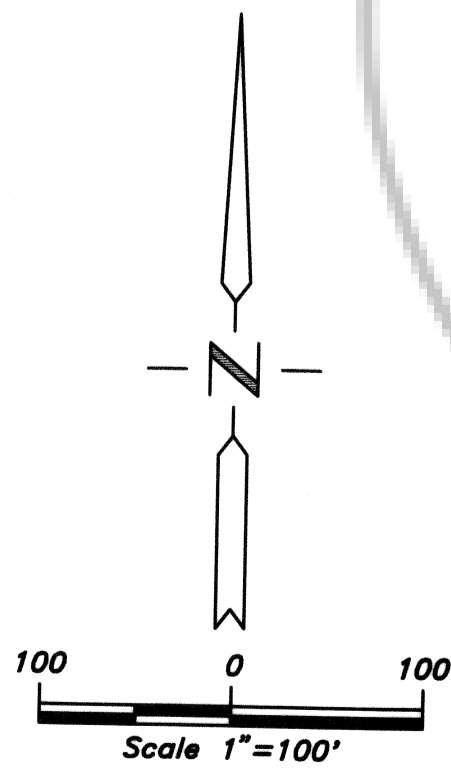
- Parcel Map Plat Book "A", Page 457.
- Re-Survey of Pioche Town Plat Book "A", Page 382.
- Parcel Map Plat Book "B", Page 46.

**CURVE DATA**

	ANGLE	RADIUS	TANGENT	LENGTH
C-1	Δ = 47°51'17"	R = 30.00'	T = 13.31'	L = 25.06'
C-2	Δ = 90°20'06"	R = 30.00'	T = 30.18'	L = 47.30'
C-3	Δ = 89°39'54"	R = 30.00'	T = 29.83'	L = 46.95'
C-4	Δ = 48°31'29"	R = 30.00'	T = 13.52'	L = 25.41'

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap in Conc. Mon. - P.L.S. 3644 - Sec. Cor.
- Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor.



**AMENDED SUBSEQUENT**  
**PARCEL MAP**  
 for  
**James Vincent**  
 A Division of Parcel 1, of Parcel Map Plat Book "B", Page 46,  
 Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M.,  
 Town of Pioche, Lincoln County, Nevada



**THE OWENS SURVEYING OUTFIT**  
 Project: Mineral Land Surveying throughout the West

P.O. Box 540  
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 Fax: 702-962-5116

No. 110133  
 Filed at the request of  
 THE OWENS SURVEYING OUTFIT  
 Date 11-18-97 At 1:10 p.m.  
 Book Plat B Page 72  
 Lincoln County, Nevada Recorder  
 Yuriko Setzer, Recorder

*Yuriko Setzer*  
 Recorder  
 Fee 17.00 Deputy *William Brucher*

No. 109750  
 Filed at the request of  
 THE OWENS SURVEYING OUTFIT  
 Date 9-24-97 At 10:02 a.m.  
 Book B Page 64  
 Of Parcel Maps

Official Records Book No.  
 Lincoln County, Nevada Records  
*Yuriko Setzer, Recorder*  
 Fee 17.00 Deputy *William Brucher*

Nev-72  
 S. Hafen