

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 22nd day of October, 1997, by and between JIMMIE ROSA and MARY H. ROSA, as joint tenants, parties of the first part and hereinafter referred to as "Grantors", and THE FARREL AND MANETTA LYTLE FAMILY TRUST, DATED JULY 6, 1992, FARREL W. LYTLE AND MANETTA B. LYTLE, TRUSTORS AND/OR TRUSTEES, party of the second part and hereinafter referred to as "Grantee";

W I T N E S S E T H:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee, and to its heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

TOWNSHIP 1 NORTH, RANGE 69 EAST, MDB & M

Section 15: SE 1/4 NW 1/4

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee, and to its heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above written.

Jimmie Rosa  
JIMMIE ROSA

Mary H. Rosa  
MARY H. ROSA

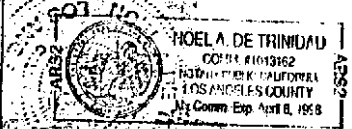
LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET - P. O. BOX 8  
ELY, NEVADA 89301  
(702) 288-4432

4286620P

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30  
31  
32

1 STATE OF CALIFORNIA )  
2 COUNTY OF LOS ANGELES ) ss.

3 On OCTOBER 22, 1997, personally appeared  
4 before me, a Notary Public, JIMMIE ROSA and MARY H. ROSA,  
5 personally known or proved to me to be the persons whose names are  
6 subscribed to the above instrument who acknowledged that their  
7 executed the instrument.



*Joel A. de Trinidad*  
NOTARY PUBLIC

11 PARCEL NO. Portion of 006-271-09

12 GRANTEE'S ADDRESS:

13 HC 74, Box 236  
14 Eagle Valley Road  
15 Pioche, Nevada 89043

15 Documentary Transfer Tax \$ 49.40

16  Computed on full value of property conveyed,  
17 or  
18  Computed on full value less liens and encumbrances  
19 remaining thereon at time of transfer.  
20 Under penalty of perjury.

19 *Michelle Jenkins*  
Signature of declarant or agent determining tax.  
20 First American Title Company of Nevada

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
482 FIFTH STREET, P.O. BOX 8  
ELY, NEVADA 89301  
(703) 289-4422

NO. 103904

PREPARED AT REQUEST OF  
First American Title  
November 4, 1997

AT 27 MINUTES PAST 10 O'CLOCK  
AM IN BOOK 131 OF OFFICIAL

RECORDS PAGE 142 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
COUNTY RECORDER  
*Leslie Brucher*, deputy