When Recorded, Mail to:
RESIDENTIAL MORTGAGE CORPORATION
1640 ALTA DRIVE, SUITE 12
LAS VEGAS, NEVADA 89106
RMC Loan No. 010-12657

ASSIGNMENT OF DEED OF TRUST

RESIDENTIAL MO			
	CHASE MA	NHATTAN MORTGAGE CO	PRPORATION
that certain Deed of ' by KENNETH V. I		btedness secured thereby, which	Deed of Trust is dated July 1, 1997, was exec
	nrysere and EE busband and wife as join	et tenants	_
	•		
as Trustor, to RESIL	DENTIAL MORTGAGE C	ORPORATION, a NEVADA	Corporation , as Tru
was recorded on	JULY 9. 1997	, in Book	128
		, Entry Number	109210
situated in said coun	ty described as follows:		
See Exhibit "A" att	ached hereto and by this re	eference made a part hereof.	
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•	and the same of th		\ /
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Property Tax ID Nur	mber: 04-112-07		
Dated 7/1/97			
	/ /		MORTGAGE CORPORATION
	/ /	, a NEVADA C	orporation
/		n Rom (Dehman 1
- 1		RON JOHNSO	7,7,4,1,-
		Its Vice President	* \
		113 TRC 1530 Las	
State of Nevada	\ .	1	\
		The second secon	1
1	3 m	1	
County of Clark	\ <u>-\</u>)	
County of Clark	\ }-\)	
On JULY		nally appeared before me	RON JOHNSON
On JULY who being by me dul	ly sworn, did say that he	is the	Vice Presi
On JULY who being by me dul of RESIDENTIAL	ly sworn, did say that he/IIII MORTGAGE CORPORA	is the TION, a NEVADA Corporation	Vice Presi and the
On JULY who being by me dul of RESIDENTIAL foregoing instrument	ly sworn, did say that he/IIIS MORTGAGE CORPORA' t was signed in behalf of said	is the	Vice Presi- un, and the solution of its Board of Directors, and said
On JULY who being by me dul of RESIDENTIAL	ly sworn, did say that he/IIIS MORTGAGE CORPORA' t was signed in behalf of said	is the	Vice Presi and the
On JULY who being by me dul of RESIDENTIAL foregoing instrument	ly sworn, did say that he/IIIS MORTGAGE CORPORA' t was signed in behalf of said	is the	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
On JULY who being by me dul of RESIDENTIAL foregoing instrument	ly sworn, did say that he/IIIS MORTGAGE CORPORA' t was signed in behalf of said	is the	Vice Presi- un, and the solution of its Board of Directors, and said
who being by me dul of RESIDENTIAL foregoing instrument RON JOHN	ly sworn, did say that he/IIIS MORTGAGE CORPORA' t was signed in behalf of said	is the	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
On JULY who being by me dal of RESIDENTIAL foregoing instrument RON JOHN	ly sworn, did say that he/ISS. MORTGAGE CORPORA t was signed in behalf of said NSON	is the	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
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On JULY who being by me dul of RESIDENTIAL foregoing instrument RON JOHN Notary Public My Commission Exp	ly sworn, did say that he/ISS. MORTGAGE CORPORA t was signed in behalf of said NSON Ly Ly Lo Can pires: 4-1-99	is the	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
On JULY who being by me dul of RESIDENTIAL foregoing instrument RON JOHN Notary Public My Commission Exp	ly sworn, did say that he/ISS. MORTGAGE CORPORA: t was signed in behalf of said NSON	is the	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
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On JULY who being by me dul of RESIDENTIAL foregoing instrument RON JOHN Notary Public My Commission Exp	ly sworn, did say that he/ESS; MORTGAGE CORPORA; t was signed in behalf of said NSON L-1-99 mg at: LAS VEGAS, NV	is the	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
On JULY who being by me dul of RESIDENTIAL foregoing instrument RON JOHN Notary Public My Commission Exp	ly sworn, did say that he/ISS. MORTGAGE CORPORA t was signed in behalf of said NSON L- L- Q-Q mg at: LAS VEGAS, NV Notary Public-State Of COUNTY OF CLA	is the TION, a NEVADA Corporation of a reach nowledged to me that sa acknowledged to me that sa acknow	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.
On JULY who being by me dul of RESIDENTIAL oregoing instrument RON JOHN Notary Public My Commission Exp	ly sworn, did say that he/ESS; MORTGAGE CORPORA; t was signed in behalf of said NSON L-1-99 mg at: LAS VEGAS, NV	is the TION, a NEVADA Corporation of a reaction by authority of a react nowledged to me that sa acknowledged to me that sa Nevada Nevada Nevada	Vice Presi- na, and the solution of its Board of Directors, and said id corporation executed the same.

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EXHIBIT "A"

CMMC# 1513155792 KENNETH V. HIGBEE and REBECCA HIGBEE RMC Loan No. 010-12657

PARCEL 1

Commencing at the Northeast corner of Block No. 66 in Alamo Townsite and running South 406 feet to the point of beginning, (said point of beginning being the Southeast corner of the plot of ground now owned by Earl P. Scott and by him purchased from Pay LaForce by Deed dated February 1, 1950 and recorded in Book "R-1" of Real Estate Deeds, page 438 in Lincoln County Recorder's Office). From said point of beginning the plot herein being conveyed runs South 93 feet to the Southeast corner; thence West 100 feet to the Southwest corner; thence North 105 feet to the Northwest corner; thence East 40 feet to a point; thence South 12 feet to a point; thence East 60 feet to the point of beginning. Said plot of ground being in the Northeast Quarter (NEI/4) Northwest Quarter (NWI/4) Section 8. Township 7 South, Range 61 East, M.D.B.4 M.

Excepting therefrom that certain Parcel of land described as follows:

Commencing at a point 406 feet south and 60 feet west of the Northeast corner of Lot 1 in Block 66 of the Alamo, Nevada Townsite, said point being on the west side of Main Street thence running at right angles west a distance of 46.5 feet, thence at right angles north 12 feet, thence at right angles East 40 feet, thence at right angles South 12 feet to the point of beginning.

PARCEL 2

Commencing at the Southeast corner of Block 66 Alamo Township and running 100 feet East to the point of beginning then 5.2 feet East to Southeast Corner then 93 feet North to Northeast corner then 5.2 feet West to Northwest corner then 93 feet South to Southwest corner and point of beginning. Situated in the Northeast Quarter (NEI/4) of Section 8, Township 7 South, Range 61 East, M.D.B.& M.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 04-112-07

NO. 109838

Residential Mortgage Corp.
October 16, 1997

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RECORDS PAGE 575 190011

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