

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Paul S. Brown, owner.
2. The lands surveyed lie within Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 29, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



Frank C. Hulse
Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498

OWNER'S CERTIFICATE

I Paul S. Brown, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Paul S. Brown 10-5-97
 Paul S. Brown Date

ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln SS
 This instrument was acknowledged before me on 10-5-97 by Paul S. Brown.
Janice Sears
 My Commission expires: 8-8-98



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 22nd day of August, 1997, by the Lincoln County Commissioners as a Parcel Map.
Stacy Flah 8-22-97
 Stacy Flah Date
 Chairman
 Lincoln County Commissioners
Connie Hogan 10-15-97
 Connie Hogan Date
 Attest: Clerk

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this _____ day of _____, 199____, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.
Varlin J. Nigle 09-08-97
 Varlin J. Nigle Date
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

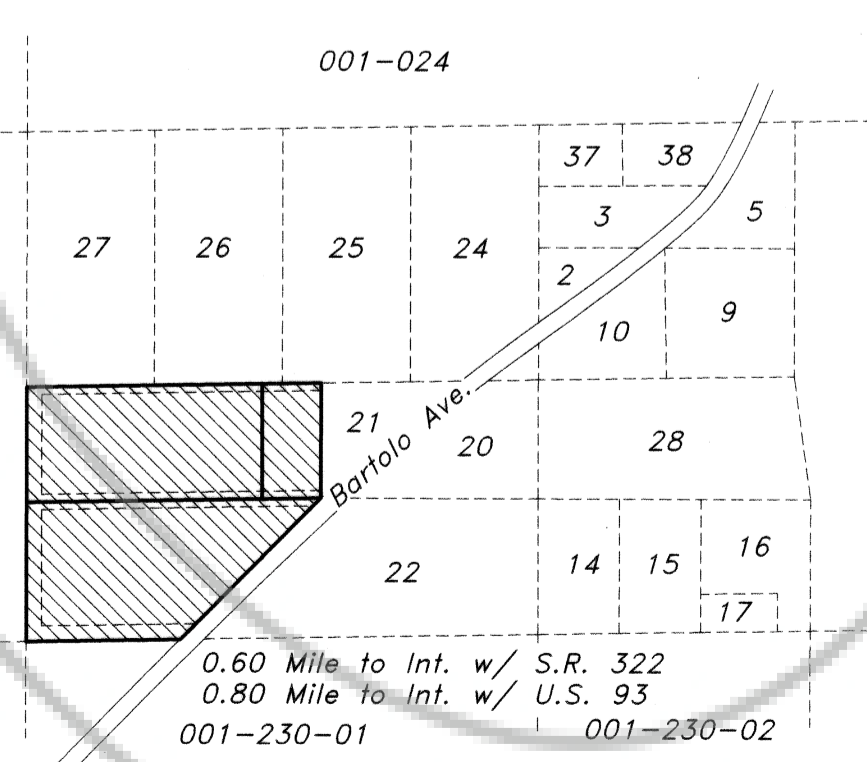
BASIS OF BEARING

The Basis of Bearing is the North Boundary Line of Parcel 4, Book "A", Page 428, which bears N. 89°07'35" E..

REFERENCE MAPS

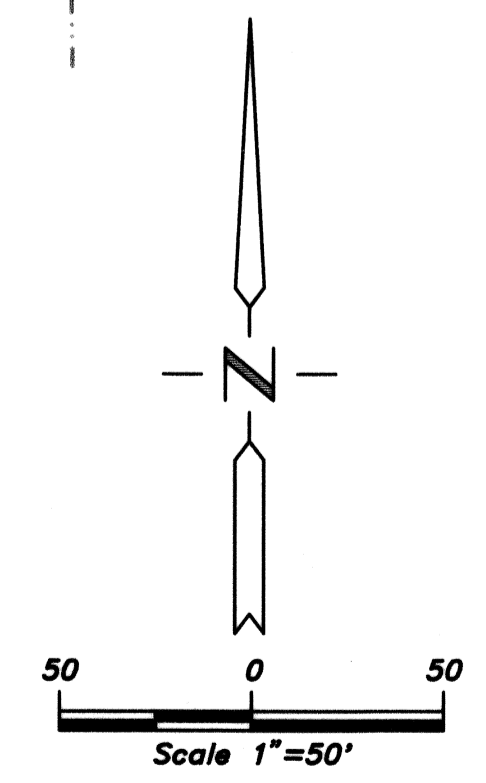
1. Parcel Map Book "A", Page 428.

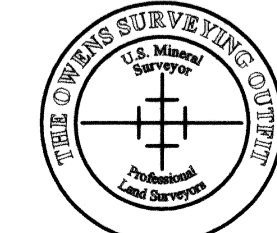
VICINITY MAP



LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap marked PLS 3644 - Sec. Cor. - Unless Otherwise Noted.
- Found Brass Cap marked PLS 3644 - 1/4 Sec. Cor. - Unless Otherwise Noted.



PARCEL MAP		No. 109829
for Paul S. Brown		Filed at the request of THE OWENS SURVEYING OUTFIT:
A Division of Parcel 4, Book "A", Page 428, Situating In Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada		Date: 10-15-97 At 9:35 A.M.
 THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West		Book B Page 67
P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116		Official Records Book No. _____ Lincoln County, Nevada Records Yuriko Setzer, Recorder Fee: 7.00 Deputy: <i>Bauer</i>

Nev-94
S. Hafen