

Affix R.P.T.T., \$ 26.00
APN: XXX-XX-XXX-XXX
006-201-04

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SHIRLEY MCCROSKY AND MAX MCCROSKY, Wife and Husband.

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to:

JOHN S. COLE and
LAURIE COLE Husband and Wife as Joint Tenants

all that real property situated in the city of _____ County of LINCOLN
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SUBJECT TO: 1. Taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand 5 this 23rd day of September 1997

Shirley McCrosky
SHIRLEY MCCROSKY
Max McCrosky
MAX MCCROSKY

STATE OF NEVADA) SS.

COUNTY OF Clark

On September 23rd 1997

Before me, a Notary Public, personally appeared

SHIRLEY MCCROSKY AND
Max McCrosky

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person whose name is
subscribed to this instrument and acknowledged that he-
(she-or they) executed it.

Signature Earlene F. Gordon
Notarial Seal (Notary Public)

NEVADA TITLE INSURANCE COMPANY:

ESCROW NO: 97-04-2347 EG

MAIL TAX STATEMENTS TO:

JOHN S. COLE
P.O. Box 385
Pioche, Nevada 89043



EARLENE F. GORDON
Notary Public - Nevada
Clark County
My exp. exp. Aug. 31, 1998

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 2 NORTH, RANGE 67 EAST, MDB&M

Section 26: SW $\frac{1}{4}$ SW $\frac{1}{4}$

NO. 109820
RECORDED AT REQUEST OF
First American Title
October 14, 1997
AT 30 MINUTES PAST 12 O'CLOCK
DIR. IN BOOK 130 OF OFFICIAL
RECORDS PAGE 531 LINCOLN
COUNTY, NEVADA
Yuriko Setzer
COUNTY RECORDER
Jessie Brucher, deputy