

Affix R.P.T.T. \$17.55

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Paul S. Brown, an unmarried man

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

John Ronald Williams and Patricia Lee Williams, husband and wife as joint tenants

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof.

APN 01-250-10

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 6th day of September 1996.

Paul S. Brown
Paul S. Brown

STATE OF NEVADA)
) ss.
COUNTY OF)
On this 6th Day of September
appeared before me, a Notary Public,
Paul S. Brown

Escrow No. 97106858-071-SR

When recorded, mail to:

John Ronald Williams
3367 Cape Cod Drive
Las Vegas, NV 89122

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Patricia M. Gorsch
Notary Public



PATRICIA M. GORSCH
Notary Public - Nevada
My com. exp. Mar. 4, 2001
No. 87-0372-1

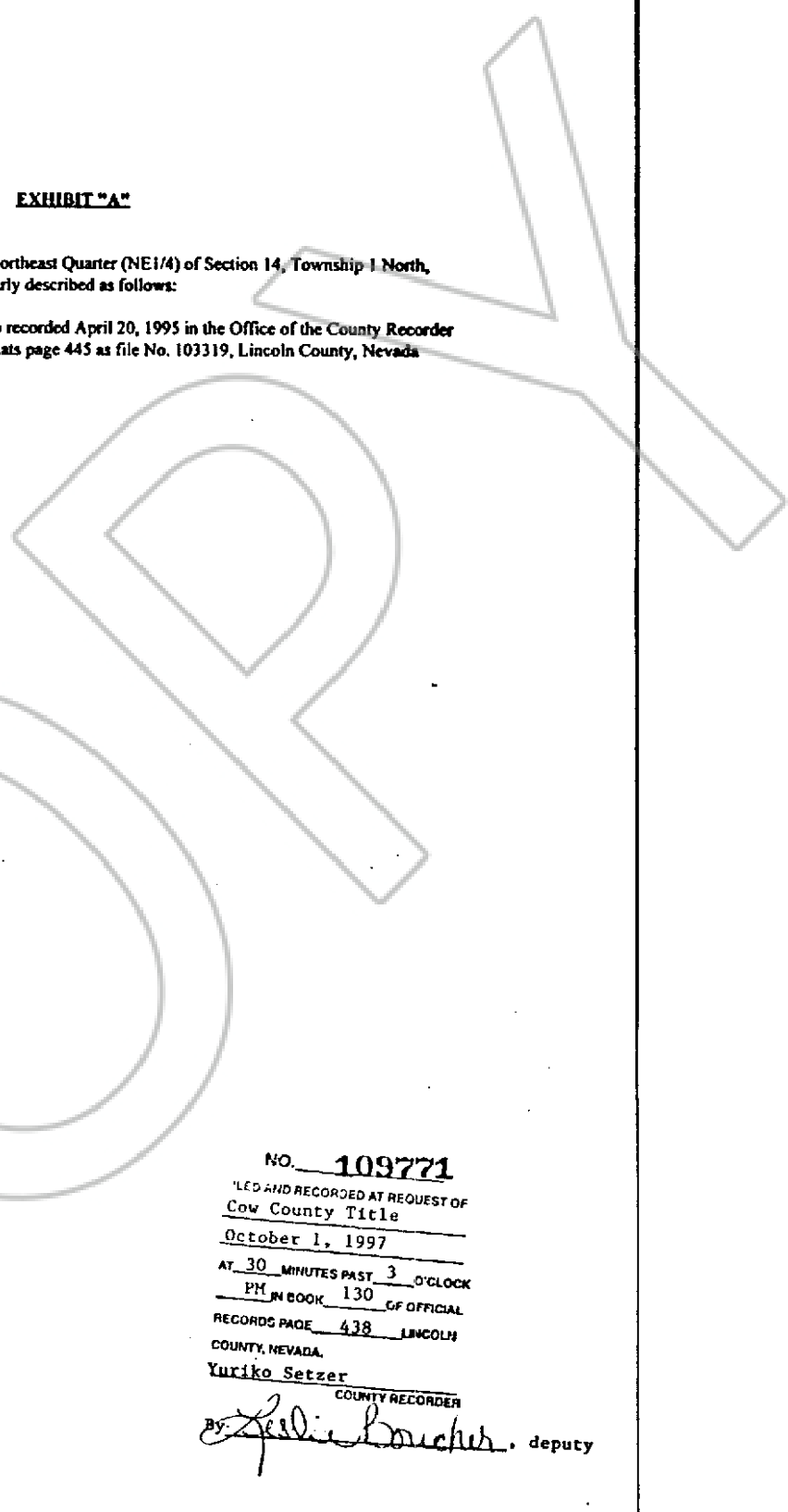
My commission expires: 3-4-2001

Lincoln County

EXHIBIT "A"

A portion of the North Half (N1/2) of the Northeast Quarter (NE1/4) of Section 14, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 4 of that certain amended parcel map recorded April 20, 1995 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats page 445 as file No. 103319, Lincoln County, Nevada records.



NO. 109771
FILED AND RECORDED AT REQUEST OF
Cow County Title
October 1, 1997
AT 30 MINUTES PAST 3 O'CLOCK
PM IN BOOK 130 OF OFFICIAL
RECORDS PAGE 438 LINCOLN
COUNTY, NEVADA.
Yuriko Setzer
COUNTY RECORDER
By: [Signature] deputy

BOOK 130 PAGE 439