



Board of County Commissioners
Lincoln County, Nevada

COUNTY COMMISSIONERS
PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
JIM MANNER
ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
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DISTRICT ATTORNEY
THOMAS A. DILL
COUNTY CLERK
CORRINE HOGAN

SEPTEMBER 29, 1997

AGENDA FOR SPECIAL TELECONFERENCE TO BE HELD OCTOBER 3, 1997
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 8:00 a.m. 1 * Discussion/Action re: Drop Box Location at Pioche.
- 2 * Discussion/Action re: UPRR Right-of-Way.
- 3 Public Comment.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. IF CHANGES TO ANY AGENDA ITEM ARE REQUIRED, A REQUEST FOR A CHANGE ITEM, TO BE MADE BY SEPTEMBER 29, 1997. APPROXIMATIONS TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. MEETING OR APPROXIMATE AGENDA ITEMS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, P.O. BOX 90, PIOCHE, NV, 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA
COUNTY OF LINCOLN
I, Corrine Hogan, County Clerk, do hereby certify that the following is a true and correct copy of the agenda for a special teleconference to be held on October 3, 1997, at the Lincoln County Courthouse, Pioche, Nevada.
9-29-97
I, Corrine Hogan, County Clerk, do hereby certify that the following is a true and correct copy of the agenda for a special teleconference to be held on October 3, 1997, at the Lincoln County Courthouse, Pioche, Nevada.
I, Corrine Hogan, County Clerk, do hereby certify that the following is a true and correct copy of the agenda for a special teleconference to be held on October 3, 1997, at the Lincoln County Courthouse, Pioche, Nevada.

Corrine Hogan
Sept 29, 1997
J. Lloyd

NO. 109761

FILED AND RECORDED AT REQUEST OF
Lincoln County Clerk

September 29, 1997

AT 17 MINUTES PAST 3 O'CLOCK
PM IN BOOK 130 OF OFFICIAL

RECORDS PAGE 412 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

by *Zerlie Bancher* COUNTY RECORDER, deputy