2 3

5

6

7

8 9

10

11

12 13

15

16 17

18

19

20 21

22

23

24

25

26

RY D. FAIRMAN
OPERIORS. CONFORMION
FIN STREET - F. G. BOX BLY, NEVADA 89301
(702) 289-4422

Case No. 63-9-47LC

Dept. No.

FILED

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

MADISON B. GRAVES, III, and SUSAN M. GRAVES, Husband and Wife, Plaintiffs.

vs

NELLA B. WOOD, Trustor of the NELLA B. WOOD FAMILY TRUST dated April 25, 1984; MEADOW VALLEY PROPERTIES; M. A. WOOD COMPANIES, a April 25, 1984; MEADOW VALLEY PROPERTIES; M. A. WOOD COMPANIES, a corporation; MEADOW VALLEY CORPORATION, a Nevada Corporation; NELLA B. WOOD as Trustee of the NELLA B. WOOD FAMILY TRUST dated April 25, 1984; SEVILLE ENTERPRISES, INC.; HARMSEN FAMILY LIMITED PARTNERSHIP. A Limited Partnership; last place of residence for aforementioned Defendants, Lincoln County, Nevada; DOE I through DOE X; together with each and every one and all of the unknown beirs of each and every one of the above-named Defendants, their heirs of each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiffs' ownership, or any cloud prop Plaintiffs' title thereto any cloud upon Plaintiffs', title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court by the above-named Plaintiffs against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described

-1-

BOOK 130 HOT 385

real property belonging to the Plaintiffs, situate and being in the County of Lincoln, State of Nevada, and to obtain Judgment by order of the above-entitled Court that said Defendants have no. and that none of said Defendants have any, estate, right, title, interest or lien in or upon said real property, or any part thereof, but that Plaintiffs are the owners thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys and employees and all unknown Defendants and all unknown heirs described as such, and each of them, be forever restrained, enjoined and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the premises. Said real property is more particularly described as follows:

Being a portion of Section 7 beginning at a point on the East boundary of the Northwest (NW 1/4) of the Southeast quarter (SE 1/4) of Section 7, Township 4 South, Range 67 East, M.D.B. &M., a point common with the Southwest corner of the HOLT ADDITION TO THE CITY OF CALIENTE, NEVADA;

Thence South 00°7' East, 657+ feet to a point in the North right of way line of U.S. Highway No. 93, having a width of 70 feet;

Thence South 59°57' West along said Northerly right of way line, 270+/-feet to a point of tangency with a curve to the right having a radius of 970 feet;

Thence along said curve through an arc of 84°08'46" for an arc distance of 1,030 feet;

24 25

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18 19

20 21

22

23

GARY D. FAIRMAN A PROFESSIONAL CORPORATION A2 FITTH STREET FF. O. GOX GLY. NEVADA 69301 (702) 289-4422

26

Thence North 34°05'46" East along a radial to the aforementioned curve, a distance of 15.00 feet to a 1 point in the Northerly right of way of said Highway 100 2 feet wide; Thence North 55°54'19" west 250+ feet; 3 Thence departing from said right of way line North 48°15' East, 1,932.0 feet to a point in the Easterly boundary of the Northwest Quarter (NW1/4) of the 4 5 Southeast Quarter (SE1/4) of said Section 7; 6 Thence South 0°07' East along said East boundary, 340+

Thence South 89°57' West, 35+ feet;

Thence South 0°07' East, 298.5 feet to the point of beginning.

EXCEPT that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 7, Township 4 south, Range 67 East, M.D.B. &M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada;

Thence South 44°29' West 208.71 feet;

Thence North 45°31' West, 208.71 feet; West, 298.49 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the following described parcel of land:

BEGINNING at a point on the Northerly right of way line of U.S. Highway 93 and on an extension of the West line of the James H. Gottfredson Addition to the City of Caliente, Nevada, said point being North 0°07'54" West, 1,100.25 feet along the section line and West, 1,346.17 feet from the Southeast corner of Section 7, Township 4 South, Range 67 East, M.D.B. &M., and running South 59°35' West, 210.62 feet along said Northerly right of way line of said U.S. Highway to a point of a 970.00 feet radius curve to the right;

Thence Southwesterly 29.39 feet along the arc of said curve and said Northerly right of way line of the said Highway:

Thence North 30°25' West, 299.58 feet;

25 26

7

8

9

10

11

12

14

16

17

18

19

20

21

22

23

24

Y D. FAIRMAN MAINTL COMPONATION METHETT P.O. BOX

feet;

•	
·	
, 1	Thence North 59°35' East, 414.05 to a point on the West line of the West End Addition to the City of Caliente, Nevada;
3	Thence South 0°17'47" East, 346.83 feet along the West line of said West End Addition to the true point of
5	beginning. DATED this day of September_ 1997.
6 7	GARY D. FAIRMAN, ESQ. A Professional Corporation Attorney for Plaintiff
8	P.O. Box 5 Ely, Nevada 89301
9 10	GARY D. EMIRMAN, ESQ.
AIRMAN Confodation Confodation A 88801 1488 1488	
NEVAC NEVAC 123 288	
AAR 12 12 14	
16	
17	
18	000000
20	NO. 109754 This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerks Office, Piochs.
21	in eitness whereof, I have hereunto set my hand and annied the total of said
22	AT 01 SMINITES MIST 3 O'CLOCK
23	PM M BOOK 130 OF OFFICIAL THE PARTY OF THE P
24	RECORDS PAGE 388 LINCOLN COUNTY, REVADA.
25	YURIKO SETZER COUNTY RECORDER Deputy Clark DEPUTY
26	BY CAVIC, DOLICHIA, DEPOLI
	4 ` scox 130 mai 391