RODMAN.HB48959

When Recorded, Mail to:
FREEDOM MORTGAGE CORPORATION
2363 SOUTH FOOTHILL DRIVE
SALT LAKE CITY, UT 84109

Order No.: 428365WP

NO. **109723**

FILED AND RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
SEPTEMBER 17, 1997
A: 23 MINUTES PAST 4 O'CLOCK
PM IN BOOK 130 OF OFFICIAL
RECORDS PAGE 311 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER
COUNTY RECORDER
BY _____, DEPUTY

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
FREEDOM MORTGAGE CORPORATION
, hereby assigns to

COUNTRYWIDE HOME LOANS, INC.

155 NORTH LAKE AVE. 5TH FLOOR, PASADENA, CA 91101
all the beneficial interest and rights accrued or to accrue under that certain Trust Deed,
together with the indebtedness secured thereby, which Trust Deed is dated   September 2, 1997
was executed by   HOWARD G. RODMAN and BETTY J. RODMAN, HUSBAND AND WIFE

as Trustor, to   FIRST AMERICAN TITLE COMPANY
, as Trustee,
was recorded on   9-9-97   , as entry no.   109694   ,
in Book   130   , Page(s)   203-210   ,
of the records of the County Recorder of   CLARK   ,   NEVADA   , and
covers real property situated in said county described as follows:

LOTS 36, 38, 40 AND 42, DENTON HEIGHTS ADDITION TO THE CITY OF CALIENTE, ACCORDING TO
THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN
COUNTY, NEVADA ON JULY 28, 1905.

Dated this 2nd day of September   ,19 97
Assignment to be effective on the date of acknowledgement of the Trust Deed referenced herein.
FREEDOM MORTGAGE CORPORATION

By _____
C.M. DAWSON
CLOSER

STATE OF NEVADA   }
                   } ss
COUNTY OF CLARK   }

on this 2nd   day of September   , 19 97   , personally appeared before me

C.M. DAWSON
CLOSER
, who being by me duly sworn, did say that he/she is the
of Freedom Mortgage Corporation, a Utah corporation, and that said
instrument was signed in behalf of said corporation by authority of its by-laws (or by a
resolution if its board of directors) and said   C.M. DAWSON   acknowledged to
me that said Freedom Mortgage Corporation, corporation executed the same.

_____
Notary Public

My Commission Expires: 6/13/00

Residing at: Clark County, Nevada

10-310 NV ASSIGN DOT RETAIL
BOOK 130 PAGE 311