

17415501

AFFIDAVIT

COUNTY OF _____

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

- MOBILE HOME INFORMATION** ASSESSOR'S PARCEL # 2-161-14
- Owner/Buyer name WOODROW L. POTZET
 - Physical location of mobile home 6th & HANSEN ST PARAKA NV 89642
 - Mobile home description, Manufacturer CAVED Model JT-6478A LUX
Model Year 91 Serial# CAVA7D 91-02526 Length 68 Width 14
 - Mobile home dealer (if new unit) SCHMIDT HOMES
Dealer Lic# _____ DRS# _____
 - Current lienholder (if any) BANK AMERICA LOUISINE SERVICES
- All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- New lienholder (if any) to receive real property notice:
Name _____
Address _____

LAND INFORMATION

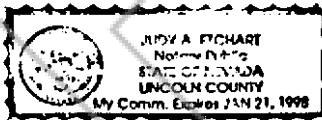
Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 2-161-14 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Woodrow L. Potzet 7/20/97
OWNER/BUYER DATE OWNER/BUYER DATE

On July 30, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Woodrow L. Potzet and _____ who acknowledged that he executed this affidavit. July A. Eckert Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- Approved plot plan at this location verified by William T. Kopp Agency Lincoln Date 7/5/97
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property William T. Kopp Agency Lincoln Date 7/30/97
- Verification that running gear has been removed William T. Kopp Agency Lincoln Date 7/2/97
- Date of installation at this location 7/92 William T. Kopp Agency Lincoln Date 7/2/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number 73587

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- Land ownership verified by William T. Kopp Date 7/30/97
- Mobile home ownership verified by William T. Kopp Date 7/30/97
- Assessor parcel number verified by William T. Kopp Date 7/2/97
- Legal description (optional) _____
- Mobile home account number _____ verified by _____ Date _____
- Unit has been at above location since 1992 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of _____ County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

SIGNATURE-(ASSESSOR)

NAME/TITLE

DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER

RECORDER'S USE ONLY

NO. _____
FILED AND RECORDED AT REQUEST OF _____
AT _____ MINUTES PAST _____ O'CLOCK
IN BOOK _____ OF OFFICIAL _____
RECORDS PAGE _____ LINCOLN
COUNTY, NEVADA.
COUNTY RECORDER

Lincoln County

LEGAL DESCRIPTION: Beginning at the Southeast corner of Lot numbered Three (3) in Block numbered Forty-six (46) of said town of Panaca, and running thence Northerly along the East line of said lot 3 a distance of 90 feet; thence running at right angles West a distance of 150 feet; thence running at right angles South a distance of 90 feet to a point of the south line of said lot 3; thence running easterly along the south line of said lot 3 a distance of 150 feet to the place of beginning.

NO. **109720**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

SEPTEMBER 17, 1997

AT **52** MINUTES PAST **2** O'CLOCK

PM IN BOOK **130** OF OFFICIAL

RECORDS PAGE **293** LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

BY *Jillie Buckner*, DEPUTY

BOOK **130** PAGE **294**