

AMOUNT 332.80  
APR 13-060-04

**GRANT, BARGAIN AND SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
JOHN A. CROCKETT, TRUSTEE OF THE JOHN A. CROCKETT 1986 TRUST and MARGARET J.  
MARTIN, TRUSTEE OF THE MARGARET J. MARTIN REVOCABLE TRUST, DATED JULY 18, 1994

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to  
MALIN F. GARDNER, A MARRIED MAN

that property in Lincoln  
described as:

County, Nevada,

\*\*\* See "Exhibit A" attached hereto and made a part hereof. \*\*\*

THIS DEED IS BEING RE-RECORDED TO CORRECT THE NAME OF THE GRANTEE.  
\*\*THIS DEED IS BEING RE-RECORDED TO CORRECT A SCRIVNER ERROR IN THE GRANTEE NAME  
AND TO CORRECT THE LEGAL DESCRIPTION.

Dated January 9, 1996

*John A. Crockett*  
JOHN A. CROCKETT, TRUSTEE  
*Margaret J. Martin*  
MARGARET J. MARTIN, TRUSTEE

SEE ATTACHED EXHIBIT "B" FOR ADDITIONAL NOTARY ACKNOWLEDGMENT

STATE OF ~~NEVADA~~ California  
COUNTY OF San Bernardino

On January 9, 1996 before me, the  
undersigned, a Notary Public in and for said State, personally appeared  
Margaret J. Martin

personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on  
the instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.



WITNESS my hand and official seal  
Signature *Helen Keefer*  
Name Helen Keefer  
(typed or printed)

(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

Title Order No. 19012536  
Escrow No. 95-28-11108-JL

**WHEN RECORDED MAIL TO**

Name  Larry Blake  
**MALIN F. GARDNER**  
Street C/O Land Exchange Corporation  
Address 40 South 100 East  
City & State St. George Utah 84770

BOOK 130 PAGE 285  
BOOK 118 PAGE 511  
BOOK 123 PAGE 209

Lincoln County

EXHIBIT "A"  
LEGAL DESCRIPTION

All that certain real property situated in the County of Lincoln,  
State of Nevada, described as follows:

The West Half (W1/2) of the Southwest Quarter (SW 1/4) of Section 25;  
the South Half (S1/2), the Northwest Quarter (NW1/4), and the South Half  
(S1/2) of the Northeast Quarter (NE1/4) of Section 26; the North Half (N1/2)  
of Section 35; Southeast Quarter (SE1/4), the Northeast Quarter (NE1/4)  
of Southwest Quarter (SW1/4) of the South Half (S1/2) of the Northwest Quarter  
(NW 1/4) of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section  
36; all in Township 3 South, Range 70 East, M.D. B&M.

TOGETHER WITH any and all water rights pertinent to said land including but  
not limited to that certain Certificated issued by Division of Water Resource  
State of Nevada as application number 61675.

**\*\*SEE THE ATTACHED EXHIBIT "A" FOR CORRECTED LEGAL DESCRIPTION\*\***

BOOK 130 PAGE 286  
BOOK 118 PAGE 512  
BOOK 123 PAGE 210

EXHIBIT "B"  
NOTARY ACKNOWLEDGMENT

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 5897

State of CALIFORNIA  
County of RIVERSIDE

On 1-19-96 before me, T. L. KILE, NOTARY  
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared John A. Crockett, Trustee  
NAME(S) OF SIGNER(S)

personally known to me - OR -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

T. L. Kile  
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- PARTNER(S)
- LIMITED
- GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

DESCRIPTION OF ATTACHED DOCUMENT

Grant Bargain & Sale Deed  
TITLE OR TYPE OF DOCUMENT

1  
NUMBER OF PAGES

1-9-96  
DATE OF DOCUMENT

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(ES)

Margaret J. Martin  
SIGNER(S) OTHER THAN NAMED ABOVE

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BOOK 130 PAGE 287

BOOK 123 PAGE 211

05  
JAN 27 1996  
NOTARY PUBLIC  
COUNTY OF RIVERSIDE  
RECORDS, TRUSTS & ESTATE  
COUNTY CLERK

YURIKO SETZER  
BY Patricia Boucher DEPUTY  
BOOK 118 PAGE 513

COPY

NO. **106722**

Filed And Recorded At Request Of  
COW COUNTY TITLE

JANUARY 7, 1997

At 50 Minutes Past 2 O'Clock  
P M In Book 123 of Official Records  
Page 209 Lincoln County Nevada.

YURIKO SETZER

County Recorder

BY Lilli Boucher DEPUTY

733 221 BOOK 130 PAGE 288

BOOK 123 PAGE 213

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All that certain real property situated in the County of Lincoln, State of Nevada, described as follows:

The West Half (W1/2) of the Southwest Quarter (SW1/4) of Section 25; the South Half (S1/2), the Northwest Quarter (NW1/4), and the South Half (S1/2), of the Northeast Quarter (NE1/4) of Section 26; the North Half (N1/2) of Section 35; the Southeast Quarter (SE1/4), the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4), the South Half (S1/2) of the Northwest Quarter (NW1/4) and the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4) of Section 36; all in Township 3 South, Range 70 East, M.D.B&M.

TOGETHER WITH any and all water rights pertinent to said land including but not limited to that certain Certificate issued by Division of Water Resource, State of Nevada as application no. 61675.

ASSESSOR'S PARCEL NUMBER FOR 1995 - 1996: 13-060-04

NO. 109718

FILED AND RECORDED AT REQUEST OF  
Lincoln County Title  
September 17, 1997  
AT 50 MINUTES PAST 2 O'CLOCK  
PM IN BOOK 130 OF OFFICIAL  
RECORDS PAGE 285 LINCOLN  
COUNTY, NEVADA  
Yuriko Setzer  
COUNTY RECORDER

by *Julie Bouchard*, deputy