

Lincoln County

Order No. _____

Escrow No. 428291WP

When Recorded Mail To: _____

Space above this line for recorder's use

SECOND DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made September 15, 1997 between

TED DASKAS, AN UNMARRIED MAN, TRUSTOR,
whose address is P. O. Box 98, Pioche, NV. 89043 (State),
(Number and Street) (City)
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, TRUSTEE, and
DUANE HEIL, BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the Town
of Pioche, County of LINCOLN, State of NEVADA described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 25,000.00----- with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor Incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		662747	Lyon	37 Off. Rec.	341	100561
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	128	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Etrivalda	3 X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perkins	11 Off. Rec.	249	68107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	208	31506
Lander	24 Off. Rec.	188	50782	Washoe	300 Off. Rec.	517	107182
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
) ss.
County of LINCOLN)

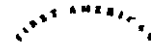
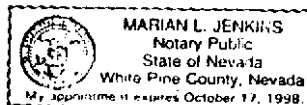
Signature of Trustor

Ted Daskas
TED DASKAS

On Sept. 16, 1997
personally appeared before me, a Notary Public,
TED DASKAS

who acknowledged that he executed the above instrument.

Marian L. Jenkins Notary Public



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~~109717~~

Lincoln County

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A Parcel of land situate in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 1 North, Range 67 East, M.D.B.&M., Lincoln County, Nevada, and further described as follows:

Beginning at the Southeast Corner of this parcel which is the Southeast Corner of said Section 15;

Thence North 89°53'32" West, along the Section Line a distance of 504.83 feet to a point on the Southeasterly right-of-way of Nevada State Highway 322;

Thence following the Southeasterly boundary of SR 322 North 52°25'53" East, distance of 404.70 feet the intersection with Highway U.S. 93;

Thence following the right-of-way of said U.S. 93 Southeasterly South 42° East, a distance of 274.32 feet to the intersection of the Section Line between Sections 15 and 14;

Thence South 0°39'13" East, a distance of 43.84 feet to the point of beginning.

428291WP

NO. **109717**

FILED AND RECORDED AT REQUEST OF
First American Title
September 16, 1997

AT 05 MINUTES PAST 4 O'CLOCK

PM IN BOOK 130 OF OFFICIAL

RECORDS PAGE 283 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

by *Julie Brucher* deputy
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