

19015513

Affix R.P.T.T. \$ 700/000 156.00  
APN: 06-241-52

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That JOHN S. DEDOLPH AND SHARRON L. DEDOLPH, Trustees of the JOHN F. DEDOLPH and SHARON L. DEDOLPH ~~Widowhood~~ FAMILY TRUST, dated January 5, 1994, as amended, or restated

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to: LANA HERMANSEN, a Married Woman as her Sole and Separate Property

all that real property situated in the city of URSINE County of LINCOLN State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF FOR LEGAL DESCRIPTION.

- SUBJECT TO: 1. Taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights of way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness \_\_\_\_\_ hand this 27<sup>th</sup> day of August, 1997

[Signature]  
JOHN S. DEDOLPH  
[Signature]  
SHARRON L. DEDOLPH

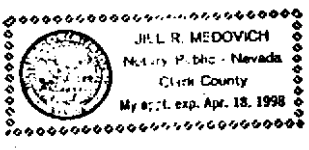
STATE OF NEVADA } SS.  
COUNTY OF Clark

On August 27, 1997

Before me, a Notary Public, personally appeared  
[Signature]  
[Signature]

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Signature [Signature]  
(Notary Public)  
Notarial Seal



NEVADA TITLE INSURANCE COMPANY:  
ESCROW NO: 97-08-1079 BSS  
MAIL TAX STATEMENTS TO:  
LANA HERMANSEN  
1882 LAKE STREET  
SALT LAKE CITY, UTAH 84105

EXHIBIT "A"

A parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 35, Township 2 North, Range 69 East, M.D.B.&M., and shown on the parcel map of Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of said Section 35. Said parcel of land being shown as Parcel No. 5 of that certain parcel map recorded August 1, 1988 in the office of the County Recorder of Lincoln County, Nevada in Book A-1 of Plats at page 291 as File No. 89877, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1997 - 1998: 06-241-52

NO. **109699**

FILED AND RECORDED AT REQUEST OF

COV COUNTY TITLE

SEPTEMBER 11, 1997

AT 25 MINUTES PAST 4 O'CLOCK

PM IN BOOK 130 OF OFFICIAL

RECORDS PAGE 224 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

*Ledie Boucher*, DEPUTY

BOOK 130 PAGE 225