

Lincoln County

QUITCLAIM DEED

THIS INDENTURE, made the 28th day of August, 1997, by and between STEPHANIE BARNETT, the party of the first part, and DAVID J. BARNETT, the party of the second part;

WITNESSETH:

That the party of the first part, in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, to her in hand paid by the party of the second part, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever QUITCLAIM unto the party of the second part and to his heirs and assigns all of those certain lots, pieces and parcels of land situate in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

THE EASTERLY 32.2' of Lot 2 Block 9 as per survey map of April, 1980

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said party of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.

*Stephanie Barnett*  
STEPHANIE BARNETT

STATE OF NEVADA )  
COUNTY OF WHITE PINE ) SS.

On this 28<sup>th</sup> day of August, 1997, personally appeared before me, a Notary Public in and for said County and State, STEPHANIE BARNETT, known to me to be the person described in and

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GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
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ELY, NEVADA 89301  
(702) 286-4422

1 who executed the foregoing Quitclaim Deed, who acknowledged that  
2 she executed the same freely and voluntarily and for the uses and  
3 purposes therein mentioned.

4 IN WITNESS WHEREOF, I have hereunto set my hand and  
5 affixed my official seal the day and year last above written.

*Patti H. Sinfield*  
NOTARY PUBLIC

6  
7  
8 PARCEL NO. 3-181-22  
9 GRANTEE'S ADDRESS:  
10 P.O. Box 763  
11 Caliente, Nevada 89008  
12  
13  
14



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22 NO. 103687  
23 FILED AND RECORDED AT REQUEST OF  
24 Gary D. Fairman  
25 Sept. 8, 1997  
26 AT 30 MINUTES PAST 2 O'CLOCK  
27 P.M. IN BOOK 130 OF OFFICIAL  
28 RECORDS PAGE 188 LINCOLN  
29 COUNTY, NEVADA.  
30 *Guruba Debra*  
31 COUNTY RECORDER  
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