

MU444

"CLARIFICATION & CORRECTION" AFFIDAVIT

COUNTY OF Lincoln

CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL #APN# 02-162-01

- 1. Owner/Buyer name William A. Cox & Joyce L. Cox
- 2. Physical location of mobile home 45 S. 6th Street Panaca, NV 89042
- 3. Mobile home description: Manufacturer Fleetwood Homes Model 3603A
Model Year 1983 Serial# YV4227947794777 IDFL2ACBC43043123 Length 60 Width 24
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) _____
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
- 6. New lienholder (if any) to receive real property notice:
Name Avco Mortgage Corporation Phone: 1-702-825-2922
Address 945 West Moana Lane Reno, NV 89509

LAND INFORMATION

Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

"Please Re-Record to Clarify and Correct Serial #"

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 02-162-01 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Joyce L. Cox 7-3-97 William A. Cox 7-3-97
OWNER/BUYER DATE OWNER/BUYER DATE

On July 3, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of LINCOLN, personally appeared Joyce L. Cox and William A. Cox who acknowledged that they executed this affidavit. [Signature] Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by [Signature] Agency [Signature] Date 3/17/97
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. [Signature] Agency [Signature] Date 3/17/97
- 3. Verification that running gear has been removed [Signature] Agency [Signature] Date 3/17/97
- 4. Date of installation at this location* 11/82 [Signature] Agency [Signature] Date 3/17/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 256297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by [Signature] Date 3/17/97
- 2. Mobile home ownership verified by [Signature] Date 3/17/97
- 3. Assessor parcel number verified by [Signature] Date 3/17/97
- 4. Legal description (optional) LOT 2 B/L 25 Panaca, NV
- 5. Mobile home account number MH 39 verified by [Signature] Date 3/17/97
- 6. Unit has been at above location since Nov 1982 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

[Signature]
SIGNATURE (ASSESSOR)
[Signature]
NAME/TITLE
3/17/97
DATE

RECORDER'S USE ONLY

THIS AFFIDAVIT OF CONVERSION IS BEING RECORDED TO CORRECT & CLARIFY THAT AFFIDAVIT OF CONVERSION, (ATTACHED HERETO) RECORDED MARCH 18, 1997 AS FILE NO. 108366 AS FOLLOWS:

- 1) TO PROVIDE MORE COMPLETE AND ACCURATE INFORMATION
- 2) TO CORRECT THE CHAIN OF TITLE
- 3) TO RE-RECORDED THE AFFIDAVIT OF CONVERSION
- 4) TO CORRECT LENDER'S NAME AND ADDRESS

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

BOOK 130 PAGE 156
BOOK 122 PAGE 523

Lincoln County

AFFIDAVIT COUNTY OF Lincoln
CONVERSION OF MOBILE HOME TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # _____

1. Owner/Buyer name William A. Cox

2. Physical location of mobile home Lot 2 Block 55

3. Mobile home description, Manufacturer Fleetwood Homes Model 3103A
Model Year 1982 Serial TDEL 2 AC 4304 3.13 Length 60 Width 24

4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____

5. Current lienholder (if any) B.A.H.S. Las Vegas, Nev.
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:
Name LOAN SER Phone # 702-227-0560
Address _____

LAND INFORMATION

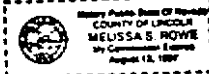
Type of ownership: Deed _____ Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number _____ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

William A. Cox 3-3-97 Joyce Cox 5-5-97
OWNER/BUYER DATE OWNER/BUYER DATE

On March 24 1997 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared William A. Cox and Joyce Cox who acknowledged that they executed this affidavit. _____ Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

1. Approved plot plan of this location verified by William A. Cox Agency Lincoln Date 3/7/97

2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. _____ Agency Lincoln Date 3/7/97

3. Verification that running gear has been removed. _____ Agency Lincoln Date 3/7/97

4. Date of installation at this location: 1/82 Agency Lincoln Date 3/7/97
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)

5. Safety Certificate Number 55297

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

1. Land ownership verified by William A. Cox Date 3/7/97

2. Mobile home ownership verified by William A. Cox Date 3/7/97

3. Assessor parcel number verified by William A. Cox Date 3/7/97

4. Legal description (optional) LOT 2 BLOCK 55 PARCELS 24

5. Mobile home account number MH 29 verified by William A. Cox Date 3/7/97

6. Unit has been at above location since 1982 (year).

7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William A. Cox
SIGNATURE (ASSESSOR)
William A. Cox
NAME/TITLE
DATE 3/7/97

RECORDER'S USE ONLY

NO. 10S366

Filed And Recorded At Request Of Joyce Cox

March 18, 1997

At 10 Minutes Past 9 O'Clock
A.M. in Book 126 Of Official Records
Page 327 Lincoln County Nevada.

Yuriko Setzer
County Recorder

Jillie Bowden Deputy
BY Jillie Bowden Deputy
122 PAGE 521 BOOK 126 PAGE 323

Original of this original
filed in this office.
Book 126 of Records page 323
Lincoln County Nevada

Date July 3, 1997
Recorder Yuriko Setzer
Deputy Jillie Bowden

COOPY

NO. 109677

FILED AND RECORDED AT REQUEST OF

Cow County Title

September 3, 1997

AT 37 MINUTES PAST 3 O'CLOCK

PM IN BOOK 130 OF OFFICIAL

RECORDS PAGE 156 LINCOLN

COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

by Judith Boucher, deputy

NO. 109177

Filed And Recorded At Request Of

COW COUNTY TITLE

JULY 3, 1997

At 59 Minutes Past 4 O'Clock

P M In Book 128 Of Official Records

Page 523 Lincoln County Nevada.

YURIKO SETZER

County Recorder

BY Judith Boucher, DEPUTY