| À. | GRANT, BARGAIN | AND SALE DEED |
|---|--|--|
| WILLIAM L. MC | ROSKY AND WANDA McCROS | cCROSKY, husband and wife; KY, husband and wife; MAX McCROSKY, a |
| married man; | HOWARD McCROSKY, a mar | ried man |
| lo(es) hereby GRANT, I | BARGAIN and SELL 10 ERY AND MAUREEN J. AVE | PV. bushand and wife |
| KN22EIFF P. AA | EXT AND MACRIMEN OF ATM | mi, habbara and alle |
| | | _ |
| | | 2 1 1 1 1 1 N 1 1 1 N 1 1 1 N 1 1 1 N 1 1 1 N 1 1 N 1 |
| That | to in the County of LIMCOLN portion of the the Sou : Quarter (SEL/4) of Se :, M.D.B. & M., describ | State of Nevada, described as follows: ithwest Quarter (SW1/4) of ection 10, Township 1 North, ed as follows: |
| December 17, | el 3 of that certain Pa 1993 in the Office of ty, Bevada in Book A of oln County, Nevada reco | the County Recorder of Plats, page 401 as File No. |
| | | |
| ASSESSOR'S PA | ARCKL NUMBER FOR 1996 - | VESTRES ON THAT DEED RECORDED APRIL 5, 1997 |
| THIS DEED IS BE | RECORDED TO CURRECT THE Re 249 as FILE NO. 108753. | AESTING ON THE |
| THE BOOKER TASAS See | | |
| • | | |
| TOGETHER with all te | naments, heredizements and appurtant | ances, including excements and water rights, if any, therete |
| belonging or apportain | ning, and any reversions, remainders, h | |
| bard Survey & | 1 1007 | WILLIAM L. McCROSKY |
| Deted: August 0 | 1, 1997 | HERMNETTE McCROSKY |
| | | DANIES IN MACHINERY |
| STATE OF Nevada | | ROBERT E. McCROSKY |
| County of Clark | / | HANDA MCCROSKY |
| - / | / | MAX McCROSKY |
| ce August 7, 1 | 997 parsonally appeared before ms. a | Notary Poblic |
| Max McC | rosky | HOWARD McCROSEY |
| | to me to be the pursons whose names are subscri | The state of the s |
| above festrument, who deter | corrected that he/she/they executed the above his | County Of Clark NICOLE HADLEY |
| _ LUCULIT | Tadley | My Appointment Expires |
| Notery Publi My Commission expires: | January B, 2001 | No: 97 0719-1 January 8, 2001 |
| RECORDING REQUES | No. | SPACE BELOW THIS LINE FOR RECORDER'S USE |
| COM COUNTY T | THE CO. | |
| Order No.: | L9015284 | No. 109645 |
| *************************************** | | FILED AND RECORDED AT REQUEST OF |
| RUSSELL E. | AVERY | Cow County Title |
| PO BOX 484 PIOCHE, NV | - 51009 | August 27, 1997 |
| PIOCHE, NY | B3043 | AT 30 MINUTES PAST 3 O'CLOCK |
| | | PM IN BOOK 130 OF OFFICIAL |
| | / / | RECORDS PACE 94 LINCOLN |
| | | Yuriko Setzer |
| | / / | COUNTY RECORDER |
| No. | / / | Mulie Bricher, deputy |
| | / / | Contract of the contract of th |
| | | • |
| | | |