ASSIGNMENT OF DEED OF TRUST

WHEN RECORDED RETURN TO:

LOAN NO. 314690

INTERNOUNTAIN MORTGAGE COMPANY DBA STANWELL MORTGAGE 4100 WEST FLAWINGO ROAD SUITE 2100

LAS VEGAS, NEVADA 89103	
For value received, the undersigned hereby grants, assigns and transfers to:	
SOURCE ONE MORTGAGE SERVICES CORPORA	TION
all beneficial interest under that certain Deed of Trust	
Dated: Nay 30, 1997	
Executed by: JOE M. FREELAND, a single man	
Trustors, to: FIRST AMERICAN TITLE COMPANY, A CALLE	NTE CORPORATION, Trustee.
Recorded on: June 3, 1997	in the County Recorder's Office as
Instrument No.: 109072	
Reel / Book: 128	
Image / Page: <u>330</u>	
of the official records of LINCOLN	County, NEVADA
Together with the Note or Notes therein described and secured	thereby the money due and to become due thereon.
with interest, and all rights accrued or to accrue the control of CORPORATE Date: June 13, 1997 SEAL	2
with interest, and all rights accrued or to accrue with interest, and all rights accrued or to accrue with the control of the	でいてTrust. 東京大学のUNTAIN MORTGAGE COMPANY
CORPORATE	APA STANVELL MORTGAGE.
	a Giprado Corporation //
J [₹] & SFAI	-878(1) (1) (N/N) (10 h
Date: June 13, 1997	OFFICE CARR
M. Chapteronous	ASSISTANT SECRETARY
STATE OF ORADO	
COUNTY OF	
On this date June 13, 1997	
before me the undersigned	
Notary Public in and for said County	
and State, personally appeared	400C40
CAROLYN D. CARR	No. <u>10964</u> 0
personally known or proved to me to be the	FILED AND RECORDED AT REQUEST OF
ASSISTANT SECRETARY	INTERMOUNTAIN MORTGAGE CO.
of the Corporation that executed the within	AUGUST 26, 1997
instrument, and known to me to be the	
person who executed the within instrument	AT_01_MINUTES PAST_1_O'CLOCK
on behalf of the Corporation therein named,	PM MEDOK 130 CF OFFICIAL
and acknowledged to me that such	RECORDS PAGE 88 LINCOLN
Corporation executed the same	COUNTY, NEVADA.
11/6/4/1/1/1	YURIKO SETZER
Lean M. Milesa	A COUNTY RECORDER
Notary Public, State of	BY THE BRICKLY DEPT
/	

ZELDA L. ANDERSON N: tary Public - Nevada My appt. exp. May 1, 2000 No. 95-2339-1

STANWELL / ASHMBRY / 1244

BCCT 130 MSE 88

COUNTY RECORDER DEPUTY