

EASEMENT DEED

THIS EASEMENT DEED made for this 15 day of August, 1997, between Don Vincent, hereinafter called GRANTOR, and Pioche Public Utilities, hereinafter called GRANTEE.

WITNESSETH: THAT THE GRANTOR, for an in consideration of \$1.00 and other good and valuable consideration, grant, bargain and sell _____ and to its assign forever, for purposes of perpetual easement for the location, construction and maintenance of utilities across certain real property of th undersigned situated, lying and being in Lincoln County, State of Nevada; said easement being more particularly described for Parcel APN 001-201-001, as follows:

See Attached Exhibit "A"

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR

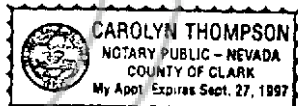
Don Vincent
DON VINCENT

State of Nevada
County of CLARK SS

On this 15 day of AUGUST, 1997, Don Vincent personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and puposed hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in hte certificate first above written.

Carolyn Thompson
My Commission Expires 9-27-97



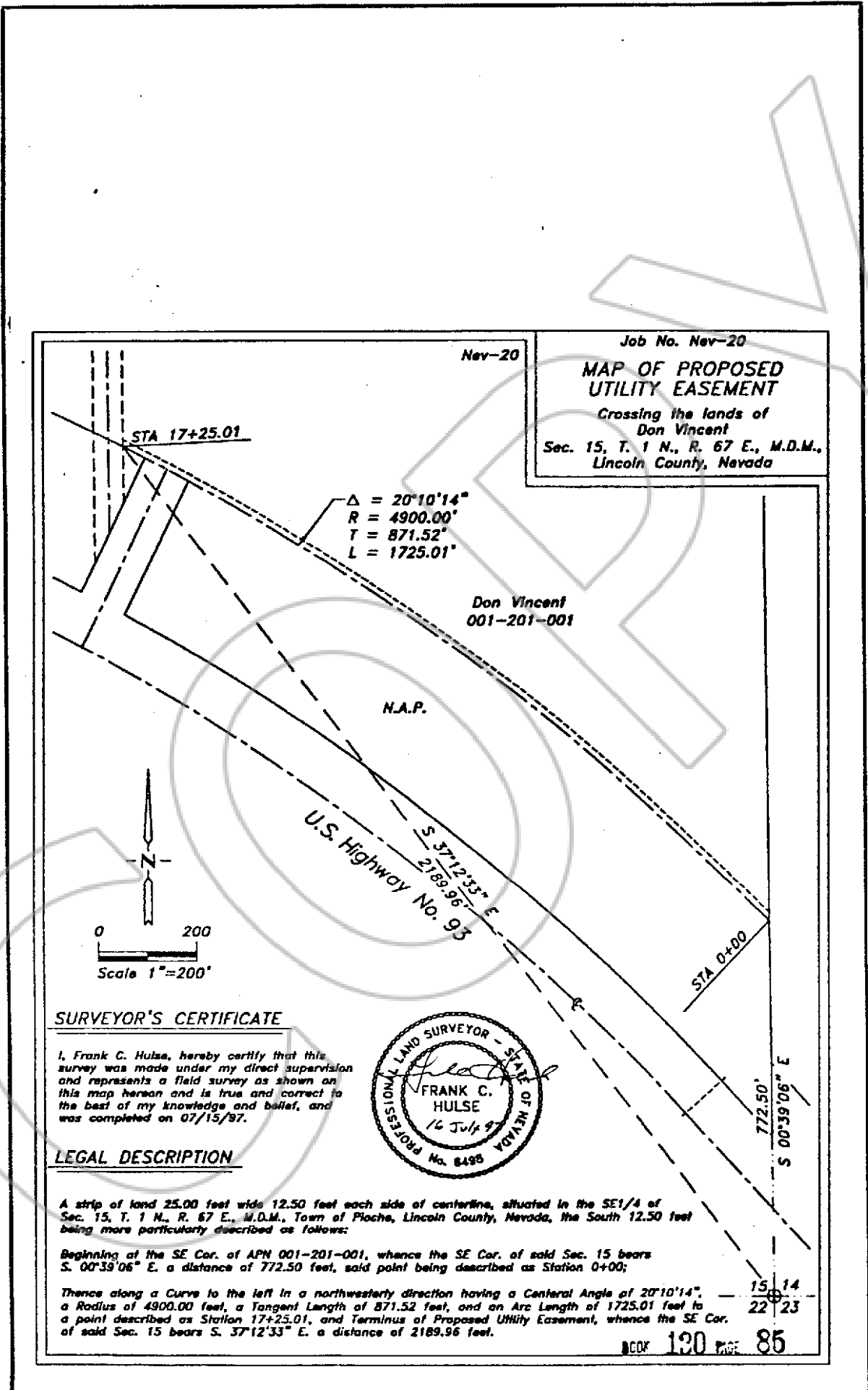
WHEN RECORDED MAIL TO:
The Owens Surveying Outfit, Inc.
P.O. Box 540; Pioche NV 89043

NO. 109637

FILED AND RECORDED AT REQUEST OF
PIOCHE PUBLIC UTILITIES
AUGUST 26, 1997

AT 59 MINUTES PAST 10 O'CLOCK
AM IN BOOK 130 OF OFFICIAL
RECORDS PAGE 84 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER
COUNTY RECORDER

BY Lillian Boucher, DEPUTY



Job No. Nev-20
**MAP OF PROPOSED
 UTILITY EASEMENT**
 Crossing the lands of
 Don Vincent
 Sec. 15, T. 1 N., R. 67 E., M.D.M.,
 Lincoln County, Nevada

$\Delta = 20^{\circ}10'14''$
 $R = 4900.00'$
 $T = 871.52'$
 $L = 1725.01'$

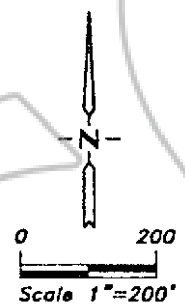
Don Vincent
 001-201-001

N.A.P.

U.S. Highway No. 95
 S 37°12'33" E
 2189.96'

STA 0+00

772.50'
 S 00°39'06" E



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 07/15/97.



LEGAL DESCRIPTION

A strip of land 25.00 feet wide 12.50 feet each side of centerline, situated in the SE1/4 of Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, the South 12.50 feet being more particularly described as follows:

Beginning at the SE Cor. of APN 001-201-001, whence the SE Cor. of said Sec. 15 bears S. 00°39'06" E. a distance of 772.50 feet, said point being described as Station 0+00;

Thence along a Curve to the left in a northwesterly direction having a Central Angle of 20°10'14", a Radius of 4900.00 feet, a Tangent Length of 871.52 feet, and an Arc Length of 1725.01 feet to a point described as Station 17+25.01, and Terminus of Proposed Utility Easement, whence the SE Cor. of said Sec. 15 bears S. 37°12'33" E. a distance of 2189.96 feet.