



Board of County Commissioners  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
PAUL CHRISTENSEN  
REY FLAKE  
DAN FREHNER  
JIM MANNER  
ED WRIGHT

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DISTRICT ATTORNEY  
THOMAS A. DILL  
COUNTY CLERK  
CORRINE HOGAN

AUGUST 22, 1997

AGENDA FOR SPECIAL COMMISSIONERS MEETING TO BE HELD AUGUST 26, 1997  
COMMISSIONERS ROOM-LINCOLN COUNTY COURTHOUSE

- 1:00 1 \* All discussion/action necessary in preparing to comply with Federal regulations relating to landfills.
- 2 \* CLOSED SESSION-Pursuant to NRS 241.030 (1)-Landfill Contractors. Any action will be taken in an open session.

ITEMS TO BE PLACED ON THE AGENDA MUST BE TO THE CLERK'S OFFICE BY NOON, FIVE (5) WORKING DAYS PRIOR TO THE MEETING DATE. Commissioners may take a motion process if needed. \* DENOTES AN ACTION ITEM. TO PROMOTE EFFICIENCY, AND AS AN ADDITIONAL NOTICE TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER. WORKING IN AFTERNOON APPOINTMENTS ARE AVAILABLE THROUGH THE CLERK'S OFFICE. PERSONS WITH DISABILITIES WHO REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING SHOULD NOTIFY THE LINCOLN COUNTY CLERK AT (702) 962-5390, EXTENSION 30, P.O. BOX 90, PIOCHE, NV, 89043.

AFFIDAVIT OF POSTING

STATE OF NEVADA  
COUNTY OF LINCOLN

I, Corrine Hogan, County Clerk, do hereby certify and advertise, clerk of the Board of Commissioners of said Lincoln County, that on this 22<sup>nd</sup> day of August, 1997, the agenda set forth in this agenda at the Lincoln County Courthouse in said Lincoln County, where the proceedings are to be held.

Subscribed and sworn to before me this 22<sup>nd</sup> day of August, 1997.

*Corrine Hogan*  
*Alan Frehner*

COPIES WERE ALSO PLACED AT: Alamo Annex, Caliente City Hall, & Pioche Post Office.

NO. 109596  
FILED AND RECORDED AT REQUEST OF  
LINCOLN COUNTY CLERK  
AUGUST 22, 1997  
AT 50 MINUTES PAST 9 O'CLOCK  
AM IN BOOK 130 OF OFFICIAL  
RECORDS PAGE 11 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER

BY *Jessie Boucher*, DEPUTY 130 41