

GRANT BARGAIN AND SALE DEED

THIS ASSIGNMENT of water rights is made this 11th day of Aug, 1997, by and between GEYSER RANCH LIMITED PARTNERSHIP, hereinafter called GRANTOR, and RANDALL JAY HOLT, hereinafter called GRANTEE.

WITNESSETH :

THAT THE GRANTOR, for an in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, grant, bargain and sell to the GRANTEE, their heirs and assigns forever, for purposes of transferring a portion of the water rights appurtenant to

Application No. 22557
Certificate Record No. 7555 Book 24 Page 7555

situate within Lake Valley, in Lincoln County, State of Nevada; said being more particularly described as follows :

(6.26 Acres - 25.04 Acre Feet - .1056 c.f.s)

Within the NE 1/4 of the N W 1/4 of Section 29, Township 6 North, Range 66 East, Mount Diablo Meridian

Assignment to application 60017 in the NE 1/4 SE 1/4 (40.0 Ac.) & the NW 1/4 SE 1/4 (40 Ac.), and the S 1/2 SW 1/4 NE 1/4 (20.0 Ac) & the S 1/2 SE 1/4 NE 1/4 (20.00Ac.) Section 2, all T 5 N, R 66 E, Mount Diablo Meridian (Randall Jay Holt)

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR

Kerry Holt Shane Partner
FOR: GEYSER RANCH LIMITED PARTNERSHIP

State of Nevada

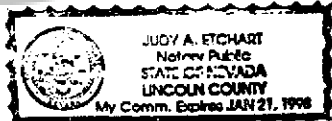
SS

County of Lincoln

On this 11th day of August, 1997, Kerry Holt personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Judy A. Etchart
My Commission Expires 1-21-98



No. 109525

FILED AND RECORDED AT REQUEST OF
Owens Surveying Outfit

AUG 13 1997
AT 30 MINUTES PAST 11 O'CLOCK
a.m. IN BOOK 129 OF OFFICIAL
RECORDS PAGE 488 LINCOLN

COUNTY, NEVADA.

Jerry A. Detrow
COUNTY RECORDER 123 PAGE 487