

EASEMENT DEED

THIS EASEMENT DEED made for this 4th day of August, 1997, between **Christian Enterprises**, hereinafter called **GRANTOR**, and **Pioche Public Utilities**, hereinafter called **GRANTEE**.

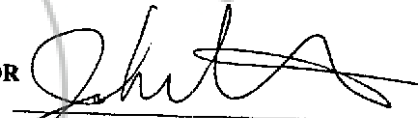
WITNESSETH :

THAT THE GRANTOR, for an in consideration of \$ 1.00 and other good and valuable consideration, grant, bargain and sell UTILITY EASEMENT and to its assign forever, for purposes of perpetual easement for the location, construction and maintenance of utilities across certain real property of th undersigned situated, lying and being in Lincoln County, State of Nevada; said easement being more particularly described for Parcel APN 001-201-003, as follows :

See Attached Exhibit "A"

IN WITNESS WHEREOF of said GRANTOR has hereunto signed on the day and year first above written.

GRANTOR



CHRISTIAN ENTERPRISES, INC.
JOHN W. CHRISTIAN

State of Nevada

SS

County of Lincoln

On this 4th day of Aug., 1997, John W. Christian personally appeared before me, the undersigned, a Notary Public in and for the County of Lincoln, State of Nevada, known to me to be the person described in and who executed the foregoing instrument who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposed hereby mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in hte certificate first above written.

My Commission Expires 12-1-2000



WHEN RECORDED MAIL TO :
The Owens Surveying Outfit, Inc.
P.O. Box 540; Pioche NV 89043

NO. 109512

FILED AND RECORDED AT REQUEST OF
Pioche Public Utilities
August 11, 1997

AT 27 MINUTES PAST 12 O'CLOCK
PM IN BOOK 129 OF OFFICIAL

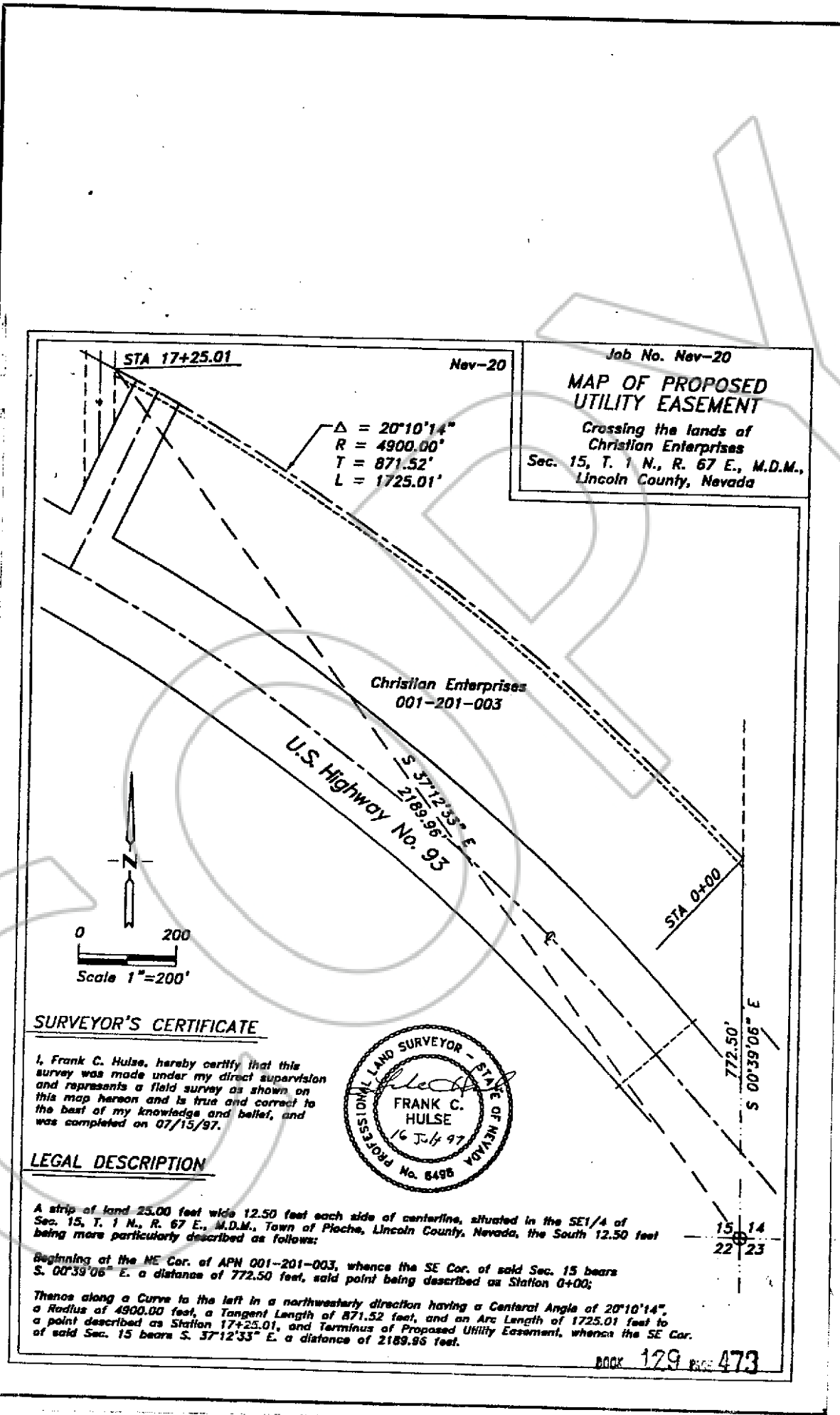
RECORDS PAGE 472 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer

COUNTY RECORDER

by Julie Boucher, deputy

BOOK 129 PAGE 472



Nev-20

Job No. Nev-20

**MAP OF PROPOSED
UTILITY EASEMENT**

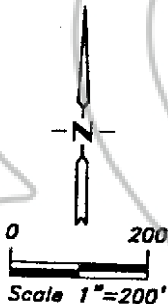
Crossing the lands of
Christian Enterprises
Sec. 15, T. 1 N., R. 67 E., M.D.M.,
Lincoln County, Nevada

$\Delta = 20^{\circ}10'14''$
 $R = 4900.00'$
 $T = 871.52'$
 $L = 1725.01'$

Christian Enterprises
001-201-003

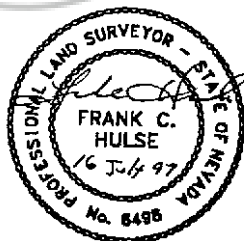
U.S. Highway No. 93
S 37°12'33" E
2189.96'

STA 0+00



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, hereby certify that this survey was made under my direct supervision and represents a field survey as shown on this map hereon and is true and correct to the best of my knowledge and belief, and was completed on 07/15/97.



LEGAL DESCRIPTION

A strip of land 25.00 feet wide 12.50 feet each side of centerline, situated in the SE 1/4 of Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, the South 12.50 feet being more particularly described as follows:

Beginning at the NE Cor. of APN 001-201-003, whence the SE Cor. of said Sec. 15 bears S. 00°39'06" E. a distance of 772.50 feet, said point being described as Station 0+00;

Thence along a Curve to the left in a northwesterly direction having a Central Angle of 20°10'14", a Radius of 4900.00 feet, a Tangent Length of 871.52 feet, and an Arc Length of 1725.01 feet to a point described as Station 17+25.01, and Terminus of Proposed Utility Easement, whence the SE Cor. of said Sec. 15 bears S. 37°12'33" E. a distance of 2189.96 feet.