This Instrument Must Be Recorded In: LINCOLN County, OR

Recording Requested By AVCO MORTGAGE CENTERS, INC.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER STREET, SUITE 200 IRVINE, CA 92614-

This Space for Recorders Use only

Loan #: 3665412318 TAPV

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to AVCO MORTGAGE CENTERS, INC. all beneficial interest under that certain Deed of Trust dated 11/21/95, in the amount of 59,344.83, executed by BARBARA J. WOOD, as Trustor, to LINCOLN COUNTY TITLE as Trustee, TRANSAMERICA FINANCIAL SERVICES as original beneficiary and recorded 11/28/95 or Instrument symbols 61/52/10 in both 200 Trust 14/98 (Branzandat). original beneficiary and recorded 11/28/95 as Instrument number 6145349 in book 309, page 1498, (Rerecorded:) of Official Records in the County Recorder's office of LINCOLN County, Oregon, describing land therein as:

Property Address: 335 11TH STREET NE, NEWPORT, OR 97365-.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all right accrued or to accrue under said Deed of Trust.

Dated 06/05/97

TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION, ACTING BY AND THROUGH ITS ATTORNEY-IN-FACT AND SERVICER-FACT NATIONWIDE RECORDING SERVICE

ANNE E. NORRIS, VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On 06/05/97 before me, MICHELE BENJAMIN, personally appeared ANNE E. NORRIS, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal.

NOTARY PUBLIC

103502

MICHELE BENJAMIN Commission # 1133117
Notary Public — Colliforing
Crange County
My Comm Expires Apr 6, 2001

(This area for notary seal)

1-OR.ASN MB

FILED AND RECORDED AT REQUEST OF

Nationwide Recording Serv.

August 7, 1997

AT_50_MINUTES PAST_ AM N 200K 129 OF OFFICIAL

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COUNTY, NEVADA.

COUNTY RECORDER , deputy

BOCK 129 25 463