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LAPIERS ITTLE AV

Recording Requested by: Lawyers Title of Nevada, Inc. Escrow No.: 9706576-MM

After Recording, small to: Sandra Lee Kisner

Affix R.P.T.T. \$ APN: 08 -051-10 -

GRANT, BARGAIN, SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby admostledged, SANERA LEE KISNER, AN UNMARKIED WOMAN

do(es) hereby Grant, Bargain, Sell and Convey to SANCRA L. KISNER, AN UNMARKED WOMAN

the following described real property situate in the County of Lincoln State of Nevada:

Situate within the Northwest Quarter (NW 1/4) of Section 16, Township 7 South, Range 61 East, M.D.B.EM., more particularly described as follows:

Lot Ten (10) of Stewart Subdivision, as shown by map thereof recorded December 23, 1977 in the Office of the County Recorder of Lincoln County, Nevada in Book Al of Plats, page 132 and 133 as File No. 61079, Lincoln County, Nevada records.

Together with an easement Twenty (20) feet in width for ingress and agress.

APN # 08-051-10

SUBJECT TO:
1. Taxes for the fiscal year 97-98
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all temements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues profits thereof.

this

day of July

7 Jesner

1997.

STATE OF NEVADA,

COUNTY OF Clark
On 18th July 1997 personally appeared before me, a Notary Public,
Sandra L. Kisner Public,

This area provided for Recorders' Use

personally known (or proved) to me to be the person whose name is subscribed to the above instrument who advisoided executed the instrument.

(Notary Public)

NOTARY PUBLIC STATE OF NEVADA County of Clark KIM WHITE

My Appointment Expires Jan. 25, 1999

Motarial Scal

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No. <u>109470</u> filed and recorded at request of Cow County Title July 30, 1997 At 01 minutes past 4 0'clock Lincoln County Nevada Recorder COUNTY RECORDER

129 MGE 386