

4940

Order No. 427931WP

Escrow No. 427931WP

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE COMPANY OF NEVADA
P.O. Box 1048
Ely, NV 89301

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ANNE LINNET WATSON, AN UNMARRIED WOMAN

do(es) hereby GRANT, BARGAIN and SELL to
RICHARD/GOSNELL AND SANDRA/GOSNELL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

APN 003-078-03
GRANTEES ADDRESS: 1879 Continental Avenue
Las Vegas, NV 89115

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 14, 1997

STATE OF NEVADA *Illini* }
COUNTY OF late } SS

Anne Linnet Watson
ANNE LINNET WATSON

On July 22, 1997
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
ANNE WATSON

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Jonathan P. Heintzelman
signature



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Being that portion of the East One Half ($E\frac{1}{2}$) of the East One Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$) of Section 8, Township 4 south, Range 67 East, MDB&M, described as follows:

Commencing at the center of said Section 8, thence running North along the East line of said Northwest Quarter ($NW\frac{1}{4}$) 542.36 feet;

Thence West at right angles to said East line 514.50 feet to the true point of beginning;

Thence North parallel with the East line 54.04 feet;

Thence West at right angles 121.00 feet;

Thence South 54.04 feet along a line parallel with and distant East 24.50 feet measured at right angles from the West line of said East One Half ($E\frac{1}{2}$) of the East One Half ($E\frac{1}{2}$) of the Northwest Quarter ($NW\frac{1}{4}$);

Thence East at right angles to said parallel line 121.00 feet to the true point of beginning.

EXCEPTING THEREFROM all minerals and all mineral rights of every kind and character now known to exist, including without limiting the generality of the foregoing, oil and gas and rights thereto as reserved by LOS ANGELES & SALT LAKE RAILROAD COMPANY in deed recorded November 18, 1965, in Book M-1, Page 483, Deed Records, Lincoln County, Nevada.

NO. 109463
Filed And Recorded At Request Of
First American Title
July 29, 1997
At 30 Minutes Past 3 O'Clock
P M In Book 129 Of Official Records
Page 363 Lincoln County Nevada.

Yuriko Setzer
County Recorder
Leslie Boucher, deputy

427931WP