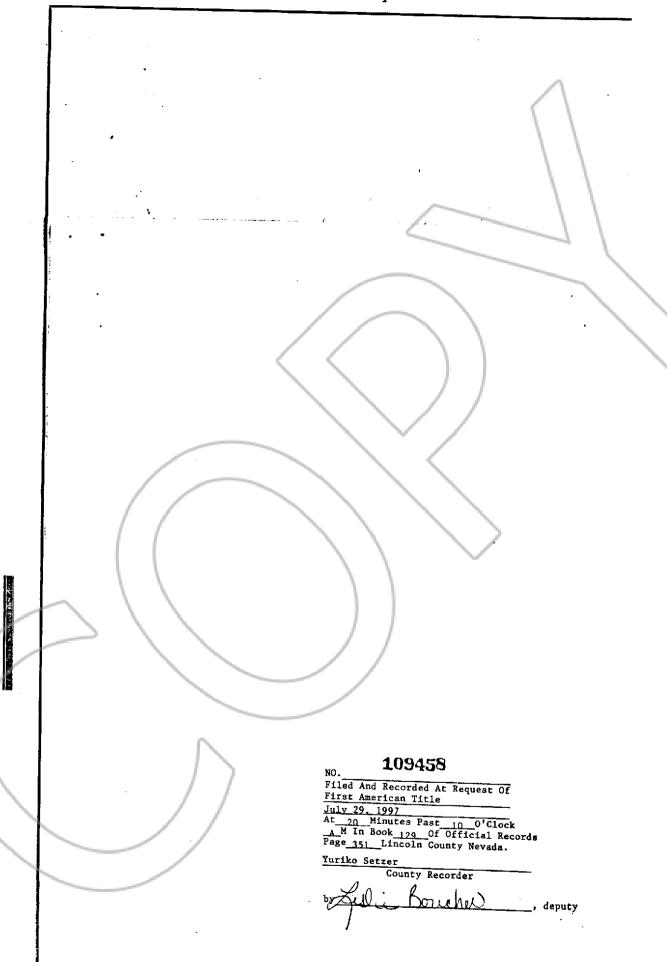
THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE SIZE OF THE MOBILE HOME, CLARIFY OWNER'S NAME, AND ADD THE ASSESSOR PARCEL NO. AFFIDAVIT COUNTY OF ///Color COUNTY OF ////Color COUNTY OF ////Color COUNTY OF ////Color COUNTY OF ////Color COUNTY OF //////Color COUNTY OF ///////////////////////////////////
AFFIDAVIT CONVERSION OF MOBILE HOME TO REAL PROPERTY PART I TO BE COMPLETED BY APPLICANT MOBILE HOME INFORMATION 1. Owner/Buyer name Depul Dep
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ASSESSOR'S PARCEL # 101726-31-17 1. Owner/Buyer name
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1. Owner/Buyer name 2. Physical location of mobile home 1. Council of 300 for the source of 300 for the sour
2. Physical location of mobile home NE COLNER OF 3rd Sheet & Ennot Variation AV 3. Mobile home description: Manufacturer INELETIC YOARS TAKE Model ** White The South Virginial Model Year 1994 Serial SIN AVO 466 AB PARO 466 AB Length (Late Width 74 College Widt
Model Year 1994 Serial SN A100 466 AB 200 46
4. Mobile home dealer (if new unit) PARKWAY HOMES TINC Dealer Lic# 1/32 DRS# ART 1/30 364 5. Current lienholder (if any) GRUEN TREE FINANCIAL CORPERATION All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property. 6. New lienholder (if any) to receive real property notice: Name Alone Address LAND INFORMATION Type of ownership: Deed V Escrow Instructions Life Estate Lease Contract of Sale: recorded unrecorded PART II OWNER/BUYER SIGNATURE(S) The undersigned as owner/buyer of the above described mobile home and Assessable Data 1/4 Address
Dealer Lic# //32 DRS# ART. /30 364 5. Current lienholder (if any) GREEN TREE FINANCIAL CORPERATION All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property. 6. New lienholder (if any) to receive real property notice: Name Alone Address LAND INFORMATION Type of ownership: Deed V Escrow Instructions Life Estate Lease Contract of Sale: recorded unrecorded PART II OWNER/BUYER SIGNATURE(S) The undersigned as owner/buyer of the above described mobile home and Assessed Decade Address
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LAND INFORMATION Type of ownership: Deed V Escrow Instructions Life Estate Lease Contract of Sale: recorded unrecorded PART II OWNER/BUYER SIGNATURE(S) The undersigned as owner/buyer of the above described mobile home and Assessed Device Address.
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induction and Assessor's Harcel Number / 6/ /2-62-
agrees to the conversion of the above described unit from personal to real property and
7 17 7 20 100 1014 Grain Issuance of a Real Property Notice" by Manufacture of Hannis
Division/ Manuactured Housing
OWNERBUYER 3/28/97
OWNER/BUYER DATE
On 3/3/ 1997, before me the undersigned, a Notary Public JUDY A. ETCHART
ILAND OF THE STATE OF Nevada Combact Annual
that Line executed this affidavit.
My Comm. Expres JAN 21, 1998
PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING, BOOK
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79 Agency La County Assessor must complete part IV #6.) 5. Safety Certificate Number
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The above described unit will be placed on the next succeeding real property tax rolls, of County, Nevada only upon Issuance of a "Real Property Notice" By Manufactured Housing Division. RECORDER'S USE ONLY NAME TITLE Distribution: ORIGINAL TO MANUFACTURED HOUSING DIV. COPY, TO COLINTY ASSESSOR A gency Latt Upon Latt U
5. Salety Certificate Number



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