

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME
STREET
ADDRESS
CITY
STATE
ZIP

DONALD H. WILLIAMS
3204 STERLING Rd.
BAKERSFIELD, CA 93306

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ gift to children

- computed on full value of property conveyed, or
- computed on full value less value of liens and encumbrances remaining at the time of sale.

Estella J. Williams
Signature of Declarant or Agent Determining Tax Firm Name

ESTELLA J. WILLIAMS,

(print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do I hereby remise,

CYNTHIA J. WILLIAMS AND DONALD H. WILLIAMS, A MARRIED COUPLE, AND SHIRLEE M. WILLIAMS AND RICHARD A. WILLIAMS, A MARRIED COUPLE BOTH AS JOINT TENANTS

the following described real property in the City of PIOCHE
County of LINCOLN, State of NEVADA

SEC 34 T5N R67E 5 AC PARCEL 5-231-03 ROLL 02993 DISTRICT 5.0

SEE ATTACHMENT "A" WITH MAP

Assessor's parcel No. 5-231-03

Executed on Feb. 21, 1998, at Arvin, California

Estella J. Williams
Estella J. Williams

STATE OF CALIFORNIA

COUNTY OF _____

On this _____ day of _____, in the year 19____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Notary Public in and for said State.

MAIL TAX STATEMENTS TO Donald H. Williams & Richard A. Williams
11612 Lone Oak Dr., Bakersfield, Ca. 93312

(This area for official notarial seal)

BOOK 129 PAGE 334

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

No. 9907

State of CALIFORNIA

County of KERN

On 02/21/96 before me, RANDEL D. THOMPSON, NOTARY PUBLIC
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

personally appeared ESTELLA J. WILLIAMS
NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Randel D. Thompson
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER
- PARTNER(S) LIMITED GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

QUIT CLAIM DEED
TITLE OR TYPE OF DOCUMENT

4
NUMBER OF PAGES

02/21/96
DATE OF DOCUMENT

NONE
SIGNER(S) OTHER THAN NAMED ABOVE

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)
SELF

Attachment "A" Estella J. Williams

The land referred to in this report is situated in the State of Nevada, County of LINCOLN and is described as follows:

The South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 5 North, Range 67 East, M.D.B.&M.

ASSESSOR'S PARCEL NUMBER FOR 1996 - 1997: 05-231-03

Attachment "A" Estella J. Williams

At the date hereof exception to coverage in addition to the printed exceptions and exclusions in said policy form would be as follows:

1. Taxes for the fiscal year July 1, 1996 to June 30, 1997 including any district assessments collected therewith.
AP# 05-231-03
TOTAL TAXES: \$71.88 NOT YET DUE
2. A lien for supplemental taxes as might be assessed and collected by the County Assessor on the personal property Tax Roll in the event improvements have been commenced or completed within the past year, in accordance with Nevada Revised Statutes 361.260.
3. Any portion of said lands within the lines of public roads as now established.
4. Existing rights in use or of record in favor of the public or third parties for highways, roads, railroads, pipelines, telephone, telegraph and electrical transmission lines, canals, laterals and drains.
5. Reservation in the Patent recorded May 18, 1918 in Book B-1 of Real Estate Deeds, page 251 as File No. 26118, Lincoln County, Nevada records as follows:
"Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights, as may be recognized and acknowledged by the local customs, laws, and decisions of court and there is reserved from the lands hereby granted, a right of way thereon for ditches and canals constructed by authority of the United States."
6. An easement affecting the portion of said land and for the purposes stated herein, and incidental purposes
In Favor Of: LINCOLN COUNTY POWER DISTRICT NO. 1
For: Construction of a transmission line primarily for the use of Federal Aviation Agency, together with the right to operate and maintain an electric transmission line or distributing line or system.
Recorded: September 30, 1966, in Book Q of Miscellaneous, page 353, Lincoln County, Nevada records
Affects: Over an undisclosed portion of said land
7. An easement for power line and incidental purposes in favor of Lincoln County Power District No. 1, recorded August 21, 1985 in Book 67 of Official Records, page 65, Lincoln County, Nevada records
Affects: A portion of the herein described property

(continued)

Attachment "A" Estella J. Williams

EXCEPTIONS - continued
Order No.: 19013585

8. An easement for power line and incidental purposes in favor of Lincoln County Power District No. 1, recorded August 21, 1985 in Book 67 of Official Records, page 87, Lincoln County, Nevada records.
Affects: A portion of the herein described property
9. Notwithstanding the insuring clauses of the policy, the Company does not insure against loss or damage by reason of a lack of a right of access to and from the land.
10. Water rights, claims or title to water, whether or not shown by the public records.
11. Enclosed herewith is our statement of charges for this report. Any reference herein for a policy of title insurance is hereby cancelled.
PAID

Attachment "A" Estella J. Williams

No. 109454
filed and recorded at request of
DON WILLIAMS
JULY 28, 1997
At 01 minutes past 1 O'clock
Lincoln County Nevada Recorder
YURIKO SETZER

COUNTY RECORDER
BY Julie Brucher, DEPUTY

05-23

LINCOLN COUNTY

Sec. 34, T5N, R67E, M.D.B. & M.

