

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of St. John's Lodge #18, F. & A.M., owners.
2. The lands surveyed lie within Block 32, Sec. 22, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 15, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing is a line between the NE Cor. of Sec. 22, T. 1 N., R. 67 E., M.D.M., and the N1/4 Cor. of said Sec. 22, as shown on the Town of Pioche Town Plat Re-Survey, by Bulloch Bros. Engineering, Book Plat "A", Page 382, which bears N. 89°53'32" W.

**REFERENCE DOCUMENTS**

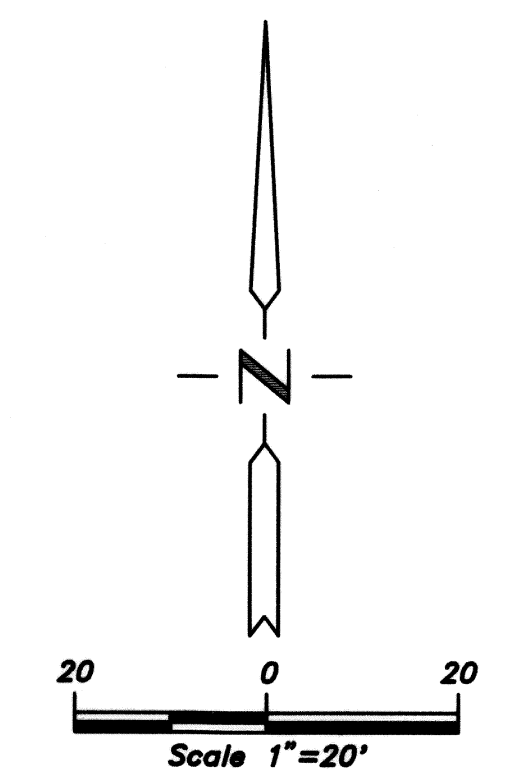
1. Original Survey of Town of Pioche.
2. Town of Pioche Town Plat Re-Survey, by Bulloch Bros. Engineering Book "A", Page 382.
3. Joint Tenancy Deed - Book 120, Page 121.
4. Quitclaim Deed - Book 190, Page 443.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap marked PLS 3644 - Sec. Cor. - Unless Otherwise Noted.
- Found Brass Cap marked PLS 3644 - 1/4 Sec. Cor. - Unless Otherwise Noted.

**SURVEYOR'S NOTE**

This Survey is based on a previous survey entitled (Town of Pioche, Town Plat Re-Survey), prepared by Bulloch Bros. Engineering, and accepted by the Lincoln County Commissioners, the Right-of-Way shown hereon are the calculated positions established from said Survey, as there was no monuments set for Street Centerline, Right-of-Way, or Property Corners, by said Survey.



<b>RECORD OF SURVEY</b>		No. <b>109445</b>
for <b>St. John's Lodge # 18, F. &amp; A.M.</b>		Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b>
Sited in Block 32, Sec. 22, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada		Date <b>7-28-97</b> At <b>9:47 a.m.</b>
		Book <b>B</b> Page <b>52</b>
<b>THE OWENS SURVEYING OUTFIT</b> <small>Project Mineral Land Surveying Throughout the West</small>		Of Surveys
P.O. Box 540 99 W. Hollywood Pioche Nevada 89043 Tel : 702-962-5115 Fax : 702-962-5116		Official Records Book No. _____ Lincoln County, Nevada Records <b>Yuriko Setzer, Recorder</b>
Fee: <b>17.00</b>		Deputy <b>Bucher</b>