

Order No. 427997WF

Escrow No. 427997WF

WHEN RECORDED MAIL TO:

Michael P. Norman
P. O. Box 599
Pioche, NV. 89043

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
C. RICHARD PRINCE AND MARY C. PRINCE, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to
MICHAEL P. NORMAN, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

the real property situate in the County of LINCOLN, State of Nevada, described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

APN 002-011-02

GRANTEES ADDRESS: P.O. Box 599
Pioche, NV 89043

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated June 23, 1997

STATE OF NEVADA }
COUNTY OF Lincoln } SS

C. Richard Prince
C. RICHARD PRINCE

On June 26, 1997
personally appeared before me, a Notary Public (or
judge or other authorized person, as the case may be),
C. RICHARD PRINCE AND MARY C. PRINCE

Mary C Prince
MARY C. PRINCE

personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who
acknowledged that he executed the instrument.

Margaret H. Jones
Signature



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M.

Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$ more particularly described as follows:

Commencing at a point on the North side of the Upper Lane, also known as "B" Street in the Town of Panaca, Nevada, at the intersection of 2nd Street with the North side of "B" Street, shown on the official plat as between Blocks 1 and 20 about 33 rods West of the actual townsite boundary line, and running thence East along said North side of the Upper Lane a distance of 190 feet;

Thence at right angles North 126 feet;

Thence at right angles West a distance of 190 feet;

Thence at right angles South 126 feet to the point of beginning, being situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5, Township 2 South, Range 68 East, M.D.B.&M., Lincoln County, Nevada.

109428

NO. 109428
Filed And Recorded At Request Of
First American Title
July 22, 1997
At 20 Minutes Past 12 O'Clock
P M in Book 129 Of Official Records
Page 273 Lincoln County Nevada.

Yuriko Setzer
County Recorder

by Julie Boxcher
deputy